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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

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2002-03-27 12:09:40
Cook County Recorder 23.50

NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PAYOFFS
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255

9751686
RICHARD G PITMAN



FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
RICHARD G PITMAN MARY ANNE PITMAN, H/W, AS JOINT TENANTS

to THE MORTGAGE EXCHANGE, A CORPORATION

dated August 9th 2000, calling for the original principal sum of _____ dollars

(\$ 372,000.00), and recorded in Mortgage Record 5466, page 008

and or Instrument # 00627957, and thereafter assigned to _____ on _____ in Book _____

Page _____ of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 0409410056

LOT 3 (EXCEPT STREETS AND EXCEPT THE SOUTH 360 FEET THEREOF IN RUGENS
SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 660 FEET OF THE NORTH
1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42
NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 10 day of July, 2001.

By [Signature]
Its Ronald L. Fisher
Vice President

By [Signature]
Its Michael Parker
AUTHORIZED SIGNER

S-y
P-2
M-y

Corporate Seal

9751686

RICHARD G PITMAN

State of **MARYLAND**

County of **FREDERICK**

Before me, the undersigned, a Notary Public in and for said County and State this 10 day of July 2001, personally appeared RONALD L FISHER and Michael Parker, Vice President and AUTHORIZED SIGNER respectively, of

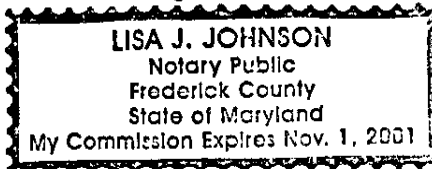
FIRST UNION NATIONAL BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: _____

Lisa J. Johnson
Notary Public



Property of Cook County Clerk's Office