UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0616638677

DRAFTED BY: WASAN OSACHI ABN AMRO MORTGAGE GROUP 2600 WEST BIG BEAVER TROY, MI 48084

After Recording Mail To: Livia Bos 3816 W Ainslie St Chicago, Ju 60625

0020346501

2720/0181 52 001 Page 1 of 2002-03-27 14:52:48 23,50 Cook County Recorder



In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by LIVIA BOS, A SINGLE WOMAN

as Mortgagor, and recorded on 8-20-01 as document number 0010765231 in the Recorder's Office of COOK County, held by ST. FRANCIS MORIGAGE CORP., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Chicago IL 60625 Commonly known as 3816 W Ainslie $\overline{S}(.,$

PIN Number PIN Number

The undersigned hereby warrants that it has full right and authority The undersigned hereby warrants that it has toll right and authorit to release said mortgage as successor in interest to the original mortgagee.

Dated February 25, 2002

ABN-AMRO Mortgage Group, Inc.

By
RAY GOOD
Loan Servicing Officer

STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)

COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on February 25, 2002 by RAY GOOD, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

PY663 030 P56

JANE L SCHAYES Notary Public, Oakland County, Michigan My Commission Expires December 2, 2005

UNOFFICIAL COPPG 46501 Fage 2 of 2



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000468877 CH

STREET ADDRESS: 3816-2 W. AINSLIE UNIT #3816-2

COUNTY: COOK COUNTY CITY: CHICAGO

TAX NUMBER: 13-11-316-014-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 3816-2 VOLTA TERRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE

FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 17, 18 AND 19 IN BLOCK 1 IN THE RESUBDIVISION OF LOTS 25 TO 48, BOTH INCLUSIVE, IN BLOCK 1 AND OF LOTS 30 TO 47, BOTH INCLUSIVE, IN BLOCK 2 IN FIELD'S ADDITION TO ALBANY PARK, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THAT PART BETWEEN THE SAST 60 ACRES AND THE WEST 60 ACRES OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 001051,9196; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COCK COUNTY ILLINOIS.

PARCEL 2:

AON A. THE RIGHT TO THE USE OF P-5 , A LIMITED COMMON AS DESCRIBED IN AFORESAID DECLARATION.