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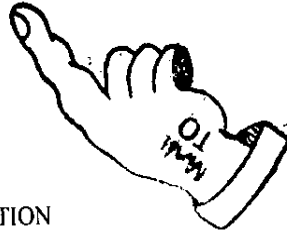
0020346893

2002-03-27 11:35:27
Cook County Recorder 23.00

WHEN RECORDED MAIL TO:
ROSEMARIE GIANFORTE
4250 N MARINE DR UNIT 2312
CHICAGO, IL 60613



Loan No. 307131342



Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **4250 N MARINE DR UNIT 2312, CHICAGO**
Permanent Tax No. **14163910411318**

from the lien of a certain mortgage made and executed by **ROSEMARIE GIANFORTE**, to **GN Mortgage Corporation** on **January 31, 2001**, and recorded in Document No. **0010110727**, Book **---**, Page **---**, Certificate **---**, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **January 28, 2002**.

CORPORATE SEAL

GMAC Mortgage Corporation

By *Roberta Pettengill*
Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo IA 50702



ATTEST

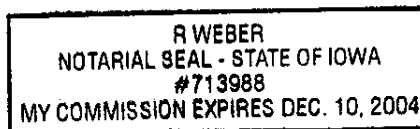
Stacy Edeker
STACY EDEKER

STATE OF IOWA
County of Black Hawk

On **January 28, 2002**, before me, R. Weber, personally appeared **Roberta Pettengill, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

R. Weber
Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**
2002-01-25



(Notary's Seal)

SY
P2
3-
MN
RWE

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Property of Cook County Clerk's Office

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UNIT NUMBER 2312, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THAT PART OF LOT 25 AND ACCRETIONS THERETO LYING WEST OF THE WEST LINE OF LINCOLN PARK AS FILED AND ESTABLISHED BY DECREE IN CASE NUMBER 274470, IN CIRCUIT COURT OF COOK COUNTY, ILLINOIS, (PLAT THEREOF RECORDED OCTOBER 11, 1908 AS DOCUMENT NUMBER 3937332), IN C.U. GORDON'S ADDITION TO SAID LOTS IN STREETS IN FRACTIONAL SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF LOT 7 AND ACCRETIONS THERETO LYING WEST OF THE WEST LINE OF LINCOLN PARK AS FIXED AND ESTABLISHED BY DECREE IN CASE NUMBER 274470, IN CIRCUIT COURT OF COOK COUNTY, ILLINOIS; (PLAT THEREOF RECORDED OCTOBER 11, 1908, AS DOCUMENT NUMBER 39977332), IN SCHOOL TRUSTEES' SUBDIVISION AFORESAID, OF COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN IMPERIAL TOWERS CONDOMINIUM ASSOCIATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 01, 1977 AND KNOWN AS TRUST NUMBER 41300, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24165981, TOGETHER WITH AN UNDIVIDED 0.64% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

14-16-301-041-1318

4250 N. Marine Dr., #2312

Chicago, IL 60640

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