UNOFFICIAL C \$120346896

2002-03-27 11:38:20 Cook County Recorder

23.00

WHEN RECORDED MAIL TO:

JOSEPH CULOTTA

1440 N LAKE SHORE DR #31

CHICAGO IL 60610

Loan No. 307044485 Prepared by:

GMAC MORTGAGE CORPORATION

3451 Hammond Avenue Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS COUNTY OF COOL)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of ayment of the debt named therein, GMAC MORTGAGE CORPORATION by these presents does hereby release land locar d in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 14.0 N LAKE SHORE DRIVE #31E CHICAGO

Permanent Tax No.: 17-07-103-028-1208 Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by JOSEPH J. CULOTTA, to ST. PAUL FEDERAL BANK FOR SAVINGSon AUGUST 18, 1997, and 1°C/rt'sd in INSTRUMENT NO. 97609146, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this January 29, 2002

CORPORATE SEAL

GMAC MORTGAGE CORPORATION

'enny Brouwer, Assistant Vice President 3-3: Fammond Avenue, Waterloo, IA 50702

Clothis

ATTEST: LINDA ANDERS

STATE OF IOWA County of Black Hawk

On January 29, 2002, before me, Michelle Brown, personally appeared Jenny Brouwer, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature Michelle Brown

Expiration Date: 11/23/2004

12/31/2001

MICHELLE BROWN NOTARIAL SEAL - STATE OF IOWA COMMISSION NUMBER 199509 MY COMMISSION EXPIRES NOV. 23, 2004

(Notary's Seal)

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UNIT NO. 31-E AS DELINEATED ON SURVEY OF PLAT OF LOT 14 (EXCEPT THE SOUTH 5 FEET THEREOF) AND ALL OF LOTS 15, 16, 17, 18 AND 19 AND THE SOUTH 20 FEET OF LOT 20 IN POTTER PALMER'S RESUBDIVISION OF LOT 1 TO 22, INCLUSIVE IN BLOCK 4 OF CATHOLIC BISHOP OF CHICAGO'S LAKE SHORE DRIVE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH 18.83 CHAINS OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (CALLED PARCEL), WHICH SURVEY PLAT IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, NOT PERSONALLY, BUT AS TRUSTER UNDER TRUST NO. 29440, AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 21361283 AND AMENDED TO SAID DECLARATION RERECORDED AS DOCUMENT NUMBER 21531776, AND RERECORDED AS DOCUMENT NO. 21981042 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND AMENIMENT TO SAID DECLARATION AND SURVEY PLATS), ALL IN COOK

THE MORTGAGOR ALCO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, ALL P.I.N. #17-0 (-103-028-1208 RIGHTS AND EASE UP IS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDUMNIUM OWNERSHIP, AND DECLARATION OF EASEMENTS.

THIS MORTGAGE IS SUBJECT AV ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS. COVENANTS AND RESERVATIONS CONTAINED IN THE SAID DECLARATION OF THE CONDOMINIUM OWNERSHIP, THE SAME AS THOUGH THE PROVISIONS OF THE SAID DECLARATION OF CONDOMINIUM OWNERSHIP WERE RICL FF AND STIPULATED AT LENGTH HEREIN. AND b