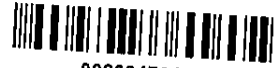


UNOFFICIAL COPY

0020347046

2002-03-27 10:58:42
Cook County Recorder 23.50

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.:



0020347046

DRAFTED BY:

ABN AMRO Mortgage Group, Inc.
2600 West Big Beaver Road
Troy, MI 48084

After Recording Mail To:
GLORIA J DABROWSKI
9196 SOUTH ROAD
PALOS HILL, IL 60465

CODILIS & ASSOCIATES, P.C.
7955 South Cass Avenue
Suite 114
Darien, Illinois 60561

01-1923

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by
GLORIA J DABROWSKI

As Mortgagor, and recorded on DEC 28, 1992 as document number 93025733
In the Recorder's Office of COOK County, now held by
LASALLE HOME MORTGAGE CORP, as mortgagee, the
undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

SEE ATTACHED

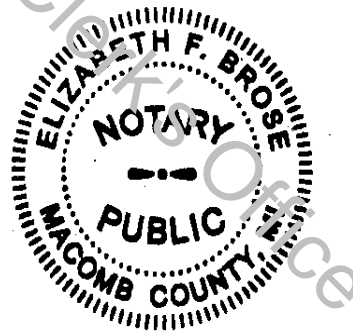
RE-RECORDED APRIL 12, 1993 93265634

Commonly known as: 9196 SOUTH ROAD, PALOS HILLS, IL 60465
Tax Identification Number: 23 22 200 034 1004

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor
in interest to the original mortgagee.

Dated: MARCH 13, 2002
LASALLE HOME MORTGAGE CORP.

By Carlton B Johnson
CARLTON B JOHNSON
Loan Servicing Officer



STATE OF MICHIGAN }
COUNTY OF OAKLAND }

The foregoing instrument was acknowledged before me on MAR 13, 2002 by
CARLTON B JOHNSON, the foregoing Officer of
LASALLE HOME MORTGAGE CORP on behalf of said bank.

ELIZABETH F. BROSE
Notary Public, Macomb County, Michigan
Acting in Oakland County
My Commission Expires January 8, 2003

Elizabeth F. Brose
Notary Public

UNOFFICIAL COPY

Property of Cook County Clerk's Office



2025 RELEASE UNDER E.O. 14176

UNOFFICIAL COPY

PARCEL 1: UNIT 9196-9 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WOODS EDGE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 23667055, IN THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: BASEMENT'S APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 23667054, AS AMENDED FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.