

RECORDATION REQUESTED BY:

First American Bank P.O. Box 307 201 S. State Street Hampshire, IL 60140

STANSILAW HARLA KRYSTYNA HARLA 54 W ROBERTA DR LEMONT IL 60439-7423 0020347284

2734/0012 10 001 Page 1 of 2002-03-27 08:55:35 Cook County Recorder

SEND TAX NOTICES

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:

Loan Operations 80 Stratford Dr Bloomingdale, IL 60108

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS

KNOW ALL MEN BY THESE PRESENTS, That First American Bank, F.O. Box 307, 201 S. State Street, Hampshire, IL 60140 for and in consideration of the payment of the indebiedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto STANISLAW HARLA and KRYSTYNA HARLA, 54 W ROBERTA STREET, LEMONT, IL 60439, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand wis snever it may have acquired in, through or by a certain mortgage bearing date the 21st Day of March, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ______ of records, on page _ document no. 10258733, to the premise therein described as follows, situated the County o. COOK, State of Illinois, to wit:

LOT 59 IN TIMBERLINE UNITS II & III- PHASE I-A, BEING A RESUBDIVISOIN OF LOTS 1 THROUGH 59, LOTS 100 THROUGH 104, AND LOTS 128 THROUGH 134, ALL INCLUSIVE, ALL IN TIMBERLINE UNITS II & III- PHASE 1, BEING A RESUBDIVISION OF LOTS 4 AND 5 AND PARTS OF LOTS 6, 7, 8, 9 AND 10 IN COUNTY CLERK'S DIVISION OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 22-30-408-004 Address(es) of premises: \54 W ROBERTA STREET, LEMONT, IL 60439

Witness Our hand and seal, this

addeus S. Kowalc 63 rol. Sd.

Chicago. 14 60638

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 26000259855 (Continued) Page 2 (Name & Title) This instrument was prepared by First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140. STATE OF ILLINOIS)ss COUNTY OF KANE On this 13TH day of <u>MARCH</u> _____, 20_02__, before me, the undersigned Notary Public, personally appeared __D NNA L STUEHLER and known VP __, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender. By. OFFICIAL SEAT Residing at OCA COLLAND CO PATRICIA SUDZIEN RY RUBLICSTATE OF HAINOIS [LASER PRO Lending, Reg. U.S. Pat. & T.M. OFF., Ver. 5.15.10 & (c) C Incentrex 1997, 2001. MY COMMISSION EXP. JUNE 15,2002