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Prepared By:	2734/0162 10 001 Page 1 of 2
Frepared by.	2002-03-27 11:51:50
KATHY ROMANO	Cook County Recorder 23.50
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nd When Recorded Mail To	
GMAC BANK	
100 WITMER ROAD-P.O. BOX 963	
HORSHAM, PENNSYLVANIA 19044-0963	
CIT	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment	of Real Estate Mortgage
Co.poration rissignment	Of Real Estate Wortgage
LOAN NO.: 5144126	
FOR VALUE RECEIVED or undersigned hereby grants,	assigns and transfers to Mortgage Electronic Registration
Systems, Inc., its successors and saligns, P.O. BOX 2026, F	LINT, MICHIGAN 48501-2026 ,
as nominee for GMAC BANK	
100 WITMER ROAD-P.O. BOX 963, HORSHAM, PENNSYLVA	NIA 19044-0963
all the rights, title and interest of undersizes in and to that cer	
executed by Abbey G. Romanek AND Daron A. Romanek,	Wife and Husband, as Tenants by the Entirety
excedible by American and an arrangement of the second of	
to WOODFIELD PLANNING CORPORATION	
a corporation organized under the laws of THE STATE OF IL	LINOIS and whose principal place of
business is 3701 ALGONQUIN ROAD-SUITE 720, ROLI ING	
and recorded in Book/Volume No. , page s	
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Cook County Records, State of ILLI (See Reverse for I	
toee neverse for L	
	egat Description)
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Commonly known as 1716 Washington Avenue, Wilmett TOGETHER with the note or notes therein described or referred and all rights accrued or to accrue under said Real Estate Morta STATE OF ILLINOIS COUNTY OF COOK On (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared JAMES R DOBBS known to me to be the PRESIDENT and STEPHANIE J. RADERSTORF known to me to be SR. VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation	By: JAMES B: DOBBS TIS: PRESIDENT By: STEPHANIE J. RADERSTORF Its: SR. VICE PRESIDENT Witness: OFFICIAL SEAL
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UNOFFICIAL COPY 47430

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RIDER - LEGAL DESCRIPTION

LOT 5 IN THE RESUBDIVISION OF LOTS 1, 2, 3, 4, 5, 6 AND 7 AND THE EAST 3 FEET OF LOT 8 IN FELKE'S ADDITION TO WILMETTE IN COUNTY CLERK'S DE LAST LEAST LOS COOK COUNTY CLORES OFFICE DIVISION OF FRACTIONAL NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

05-33-204-017