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UNOFFICIAL COPY

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2/134/0162 10 001 Page 1 of 2
2002-03-27 11:51:50
Cook County Recorder 23.50

Prepared By:

KATHY ROMANO



0020347430

and When Recorded Mail To

GMAC BANK
100 WITMER ROAD-P.O. BOX 963
HORSHAM, PENNSYLVANIA 19044-0963

GIT

Corporation Assignment of Real Estate Mortgage

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN NO.: 5144126

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 as nominee for GMAC BANK

100 WITMER ROAD-P.O. BOX 963, HORSHAM, PENNSYLVANIA 19044-0963

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 4, 2002 executed by Abbey G. Romanek AND Daron A. Romanek, Wife and Husband, as Tenants by the Entirety

to WOODFIELD PLANNING CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 3701 ALGONQUIN ROAD-SUITE 720, ROLLING MEADOWS, ILLINOIS 60008 and recorded in Book/Volume No. , page(s) , as Document No. ,

Cook County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 1716 Washington Avenue, Wilmette, ILLINOIS 60091

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

WOODFIELD PLANNING CORPORATION

On March 4, 2002 before (Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

JAMES B. DOBBS known to me to be the PRESIDENT and STEPHANIE J. RADERSTORF known to me to be SR. VICE PRESIDENT

By: JAMES B. DOBBS
Its: PRESIDENT

By: STEPHANIE J. RADERSTORF
Its: SR. VICE PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Kathy Romano

Witness: OFFICIAL SEAL
KATHY J ROMANO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 04/02/05

My Commission Expires 4/2/05 DuPage County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

MIN: 100069700005144127

MERS Phone: 1-888-679-6377

0020347429

5144126

RIDER - LEGAL DESCRIPTION

LOT 5 IN THE RESUBDIVISION OF LOTS 1, 2, 3, 4, 5, 6 AND 7 AND THE EAST 3 FEET OF LOT 8 IN FELKE'S ADDITION TO WILMETTE IN COUNTY CLERK'S DIVISION OF FRACTIONAL NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

05-33-204-017