

# UNOFFICIAL COPY

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2002-03-27 10:40:51

Cook County Recorder

25.50

STEWART TITLE OF ILLINOIS  
NORTH LA SALLE STREET, SUITE 1020  
CHICAGO, IL 60602



0020348651

19607

Space Above This Line For Recording Data

Marquette Bank

9612 W. 143<sup>rd</sup> Street

Orland Park, IL 60462

## R E L E A S E D E E D

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That the MARQUETTE BANK, existing under the laws of the United State of America, in consideration of one dollar, and other valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey, and quit-claim unto RICHARD T. RUSCITTI & DOVILE RUSCITTI, HUSBAND & WIFE, AS JOINT TENANCY.

THEIR Heirs, Legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 29<sup>TH</sup> of JANUARY A. D. 1997 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document # 97106800 to MARQUETTE BANK the premises therein described, situated in the County of COOK State of ILLINOIS, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

CONTINUE ON REVERSE

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PERMANENT REAL ESTATE INDEX NUMBER: 17-04-101-029, 044, 045, 048, 051, 052 & 17-04-102-031.

PROPERTY ADDRESS: 1537 N. CLYBOURN, UNIT E, CHICAGO, IL 60610  
Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said MARQUETTE BANK, has caused these presents to be signed by its Vice President, and attested by its Assistant Vice President, this 12TH Day of FEBRUARY 20 02

Prepared By: Autumn Borg

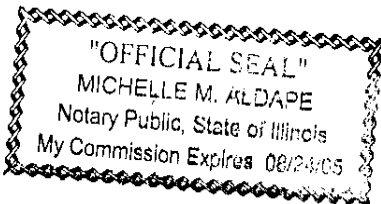
MARQUETTE BANK  
9612 W. 143<sup>RD</sup> STREET  
ORLAND PARK, IL 60462

BY Margaret Krajewski, U.P.  
VICE PRESIDENT

ATTEST [Signature]  
ASST. VICE PRESIDENT

STATE OF ILLINOIS SS. I, the undersigned, a Notary Public in and for said County, in the State aforesaid,  
COUNTY OF COOK DO HEREBY CERTIFY, that the above named Vice President and Asst. Vice President of said bank, personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said bank and caused the seal of said Bank,

Given under my hand and Notarial Seal this 12TH Day of FEBRUARY, 2002



Michelle M. Aldape  
Notary Public

Deliver To: Marquette Bank @ 9612 W. 143<sup>RD</sup> Street, Orland Park, IL 60462

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EXHIBIT A - LEGAL DESCRIPTION

20348651

## PARCEL 1:

LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1(H) OF THE CONDITIONS AND STIPULATIONS OF THE POLICY) CREATED BY INSTRUMENT (REFERRED TO HEREIN AS THE SUBLEASE), A MEMORANDUM OF WHICH WAS RECORDED \_\_\_\_\_ AS DOCUMENT NUMBER \_\_\_\_\_, WHICH DEMISES THE LAND BUT NOT THE IMPROVEMENTS LOCATED THEREON FOR A TERM OF YEARS BEGINNING \_\_\_\_\_ AND ENDING \_\_\_\_\_; BEING A SUBLEASE OF PART OF THAT LEASEHOLD ESTATE CREATED BY INSTRUMENT DATED FEBRUARY 1, 1995 (REFERRED TO HEREIN AS THE GROUND LEASE) A MEMORANDUM OF WHICH WAS RECORDED APRIL 27, 1995 AS DOCUMENT NUMBER 95,278,768, WHICH DEMISES THE LAND AND OTHER LAND FOR A TERM OF YEARS BEGINNING APRIL 7, 1995 AND ENDING NOVEMBER 30, 2093.

## SUBPARCEL A:

PROPOSED LOT 5, BLOCK 2, ORCHARD PARK SUBDIVISION (TOWNHOME)  
A TRACT OF LAND IN BUTTERFIELDS ADDITION TO CHICAGO, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS: COMMENCING AT THE POINT OF INTERSECTION OF THE CENTER LINE OF WEED STREET, 50 FOOT WIDE, AS SHOWN ON THE PLAT OF C.J. HULL'S SUBDIVISION OF LOTS 152, 155, 156 AND PARTS OF LOTS 153 AND 154, IN SAID BUTTERFIELDS ADDITION TO CHICAGO, WITH THE NORTH LINE OF CLYBOURN AVENUE BEARING NORTH 45 DEGREES 00 MINUTES 00 SECONDS WEST AND INTERSECTING WITH SAID WEED STREET AT A RIGHT ANGLE, SAID WEED STREET TO BE VACATED; THENCE SOUTH 45 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG THE NORTH LINE OF CLYBOURN AVENUE, 194.90 FEET; THENCE NORTH 45 DEGREES 00 MINUTES 00 SECONDS EAST, 92.32 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 45 DEGREES 00 MINUTES 00 SECONDS EAST, 20.64 FEET; THENCE NORTH 44 DEGREES 58 MINUTES 00 SECONDS WEST, 25.45 FEET; THENCE NORTH 45 DEGREES 02 MINUTES 00 SECONDS EAST, 3.36 FEET; THENCE NORTH 45 DEGREES 03 MINUTES 43 SECONDS WEST, 12.02 FEET; THENCE SOUTH 45 DEGREES 02 MINUTES 00 SECONDS WEST, 3.34 FEET; THENCE NORTH 44 DEGREES 58 MINUTES 00 SECONDS WEST, 11.18 FEET; THENCE SOUTH 44 DEGREES 59 MINUTES 16 SECONDS WEST, 14.30 FEET; THENCE NORTH 45 DEGREES 00 MINUTES 44 SECONDS WEST, 6.38 FEET; THENCE SOUTH 44 DEGREES 59 MINUTES 16 SECONDS WEST, 5.0 FEET; THENCE SOUTH 45 DEGREES 00 MINUTES 44 SECONDS EAST, 6.38 FEET; THENCE SOUTH 44 DEGREES 59 MINUTES 16 SECONDS WEST, 1.34 FEET; THENCE SOUTH 44 DEGREES 58 MINUTES 00 SECONDS EAST, 48.65 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

## ALSO:

PROPOSED LOT 10, BLOCK 2, ORCHARD PARK SUBDIVISION (GARAGE)  
A TRACT OF LAND IN BUTTERFIELDS ADDITION TO CHICAGO, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS: COMMENCING AT THE POINT OF INTERSECTION OF THE CENTER LINE OF WEED STREET, 50 FOOT WIDE, AS SHOWN ON THE PLAT OF C.J. HULL'S SUBDIVISION OF LOTS 152, 155, 156 AND PARTS OF LOTS 153 AND 154, IN SAID BUTTERFIELDS ADDITION TO CHICAGO, WITH THE NORTH LINE OF CLYBOURN AVENUE BEARING NORTH 45 DEGREES 00 MINUTES 00 SECONDS WEST AND INTERSECTING WITH SAID WEED STREET AT A RIGHT ANGLE, SAID WEED STREET TO BE VACATED; THENCE NORTH 45 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG THE CENTER LINE OF SAID WEED STREET, 159.90 FEET; THENCE SOUTH 45 DEGREES 00 MINUTES 00 SECONDS EAST, 11.27 FEET; THENCE NORTH 44 DEGREES 55 MINUTES 53 SECONDS EAST, ALONG THE FACE OF A GARAGE, 39.83 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 44 DEGREES 55 MINUTES 53 SECONDS EAST, 10.34 FEET; THENCE SOUTH 45 DEGREES 01 MINUTES 42 SECONDS EAST, 20.24 FEET TO THE FACE OF SAID GARAGE; THENCE SOUTH 44 DEGREES 55 MINUTES 53 SECONDS WEST, ALONG SAID FACE 10.36 FEET; THENCE NORTH 44 DEGREES 59 MINUTES 09 SECONDS WEST, 20.24 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

## ALSO KNOWN AS

LOTS 5 AND 10 IN BLOCK 2 OF ORCHARD PARK SUBDIVISION, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF TO BE RECORDED, IN COOK COUNTY, ILLINOIS.

## SUBPARCEL B:

EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCEL 1 AS CREATED, DEFINED AND LIMITED BY INSTRUMENT (DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR ORCHARD PARK) DATED DECEMBER 30, 1996 AND RECORDED DECEMBER 31, 1996 AS DOCUMENT NUMBER 96,983,509 OVER, UPON AND ACROSS THE COMMON AREA (AS DEFINED AND DESCRIBED THEREIN).

## SUBPARCEL C:

EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCELS 1 AND 2 AS CREATED, DEFINED AND LIMITED BY INSTRUMENT (EASEMENT AGREEMENT) RECORDED SEPTEMBER 6, 1996 AS DOCUMENT NUMBER 96,683,222 OVER UPON AND ACROSS PRIVATE STREET.

## PARCEL 2:

IMPROVEMENTS (BUT NOT THE COMMON AREA IMPROVEMENTS) AS CREATED, DEFINED AND LIMITED BY INSTRUMENT (DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR ORCHARD PARK) DATED DECEMBER 30, 1996 AND RECORDED DECEMBER 31, 1996 AS DOCUMENT NUMBER 96,983,509 LOCATED ON THE LAND DESCRIBED ABOVE AS PARCEL 1.

END OF SCHEDULE A