

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

GARY E. GREEN/COSTON & LICHTMAN
407 S. DEARBORN ST., SUITE 600
CHICAGO, IL 60605
(312) 427-1930



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

MAIL TO

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
LEAF, INC.

1b. INDIVIDUAL'S LAST NAME

1c. MAILING ADDRESS
915 STONEHEDGE DRIVE
ADDISON
IL 60101
USA

1d. TAX ID #: SSN OR EIN | ADD'L INFO RE ORGANIZATION DEBTOR | 1e. TYPE OF ORGANIZATION | 1f. JURISDICTION OF ORGANIZATION | 1g. ORGANIZATIONAL ID #, if any NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME

2c. MAILING ADDRESS

2d. TAX ID #: SSN OR EIN | ADD'L INFO RE ORGANIZATION DEBTOR | 2e. TYPE OF ORGANIZATION | 2f. JURISDICTION OF ORGANIZATION | 2g. ORGANIZATIONAL ID #, if any NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
METROPOLITAN BANK

OR

3b. INDIVIDUAL'S LAST NAME

3c. MAILING ADDRESS
2201 W. CERMAK ROAD
CHICAGO
IL 60608
USA

4. This FINANCING STATEMENT covers the following collateral:

ANY AND ALL OF DEBTOR'S ACCOUNTS, ACCOUNTS RECEIVABLE, CHATTEL PAPER, GENERAL INTANGIBLES, INVENTORY, EQUIPMENT AND PERSONAL PROPERTY, WHETHER NOW OWNED OR HEREAFTER ACQUIRED INCLUDING ALL PROCEEDS AND PRODUCTS OF ANY OF THE FOREGOING, WHETHER NOW OWNED OR HEREAFTER ACQUIRED.

02-39490
PRAIRIE TITLE
6821 W. NOR...VE.
OAK PARK, IL 60302

P.I.N. 16-18-227-019

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

UNOFFICIAL COPY

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20348667

LEGAL DESCRIPTION

Commitment No. 02-39490

UNITS 612-1N, 612-2N, 612-3N, 612-1S, 612-2S, 614-1, 614-2, 614-3, 616-1E, 616-2E, 616-3E, 616-1W, 616-2W, 616-3W, 618-1E, 618-2E, 618-3E, 618-1W, 618-2W, 618-3W, 620-2N, 620-3N, 620-1S, 620-2S, 620-3S, 622-1N, 622-2N, 622-3N, 622-1S, 622-2S, 622-3S, PU-1, PU-4, PU-5, PU-6, PU-7, PU-8, PU-9, PU-10, PU-11, PU-12, PU-13, PU-14, PU-15, PU-16, PU-17, PU-18, PU-19, PU-20, PU-21, PU-22, PU-24, PU-25, PU-26, PU-27 AND PU-28 IN THE MIRABEL COURT CONDOMINIUMS AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 24, 25, 26, 27, 28 AND 29 IN BLOCK 8 IN MERCHANT'S MADISON STREET ADDITION A SUBDIVISION OF BLOCK 9 IN HUTCHINSON AND ROTHERMEL'S SUBDIVISION AND ALSO PART OF THE BLOCK 3 IN P.F. JERVIS' SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 11, 2002 AS DOCUMENT NUMBER 0020169387 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office