



LOAN NO. 11128564
2037957MTCLaSalle

This form was prepared by: WARREN P. THOMAS, address:
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: (312) 943-1300

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1640 NORTH WELLS, SUITE 105, CHICAGO, ILLINOIS 60614 does hereby grant, sell, assign, transfer and convey, into the ABN AMRO MORTGAGE GROUP, INC. a corporation organized and existing under the laws of (herein "Assignee"), whose address is 2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48168 a certain Mortgage dated MARCH 21, 2002, made and executed by THOMAS WORTHINGTON AND KIMBERLY WORTHINGTON, HUSBAND AND WIFE

to and in favor of CHICAGO BANCORP, INC. upon the following described property situated in COOK County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: 16-01-422-023-0000
Property Address: 2501 W. WALTON STRETT, CHICAGO, ILLINOIS 60622
such Mortgage having been given to secure payment of THREE HUNDRED NINETY-FIVE THOUSAND AND 00/100 (\$ 395,000.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the 20348608 Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: _____

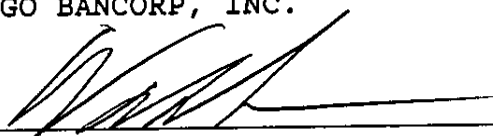
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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 28, 2002.

CHICAGO BANCORP, INC.


By: **WARREN P. THOMAS**
Its: **VICE PRESIDENT**


By: **LAURA VETTER**
Its: **SECRETARY**

STATE OF ILLINOIS

COUNTY OF COOK

On March 28, 2002 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public 



Dated this 28th day of March, 2002

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LEGAL DESCRIPTION

LOT 1 IN BLOCK 2 IN DEMAREST AND KAMERLING'S COLUMBIAN SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office