

UNOFFICIAL COPY

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2/3/2002 49 001 Page 1 of 2
2002-03-27 12:53:55
Cook County Recorder 23.50

Loan #: 422090395
Prepared By:



When Recorded Mail To:
AIRMORTGAGE
750 NORTH ORLEANS, SUITE
101A
CHICAGO, ILLINOIS 60610



PRIME TIME
NOV
Cook County, Illinois

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 422090395

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Washington Mutual Bank, F.A.
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 24, 2002
executed by LAURA KRIVIT, AN UNMARRIED WOMAN

to AIRMORTGAGE, AN ILLINOIS CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 750 NORTH ORLEANS, SUITE 101A, CHICAGO, ILLINOIS 60610
and recorded as Document No. _____, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A".
A.P.N. #: 17-08-253-031-1006 + 1013

01-37247

0020348805

P.I.N.: 17-08-253-031-1006
Commonly known as: 461 N GREEN ST #2N, CHICAGO, ILLINOIS 60622
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

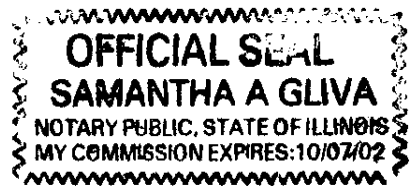
AIRMORTGAGE, AN ILLINOIS
CORPORATION

On 1/24/02 before me, the
undersigned a Notary Public in and for said County and,
State, personally appeared *Stuart Orkow*
known to me to be the CEO
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act
and deed of said corporation.

By: *Stuart Orkow*
Its: CEO

Witness:

Notary Public *Samantha A Gliva*
Cook County, IL
My commission Expires:



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Loan No.: 422090395

Date: JANUARY 24, 2002

Property Address: 461 N GREEN ST #2N, CHICAGO, ILLINOIS 60622

Exhibit "A"

Legal Description

UNIT RU 461-2 AND PARKING UNIT SP5 IN GREEN STREET COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 49.60 FEET OF THE NORTH 148.80 FEET OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT: LOTS 12, 13, 14, 15 AND 16 IN BLOCK 16 IN OGDEN'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 IN SECTION 8, TOWNSHIP 39 NORTH, ANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO LOTS 1 AND 2 IN SUBDIVISION BY ALICE FLEMING TRUSTEES OF LOTS 9, 10 AND 11 IN BLOCK 16 OF OGDEN'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIOS, WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98661736 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

A.P.N. # : 17-08-253-031-1006 10134