## UNOFFICIAL CQ品级48940

Recording Requested By: Golden West Savings

When Recorded Return To:

Golden West Savings Assoc P.O. BOX 34957 San Antonio, TX 78265-4957 2740/0043 88 001 Page 1 of 2 2002-03-27 11:38:11 Cook County Recorder 23.50



## SATISFACTION

Golden West Savings Association Service Co #:2827749 "KARIM" Lender ID:010010/ Cook, Illinois PIF:02/19/02
KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB SUCCESSOR BY MERGER WITH WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JAFAR W KARIM, AT UNMARRIED MAN

Original Mortgagee: WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND

LOAN ASSOCIATION

Dated: 11/07/1997 and Recorded 11/14/1997 as Instrument No. 97854760 in the

County of COOK State of ILLINOIS

Legal:

LOT 34 IN BLOCK 7 IN STREAMWOOD UNIT LUMBER 2, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SE TION 23, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK

COUNTY, ILLINOIS

Assessor's/Tax ID No.: 06-23-110-019-0000

Property Address: 204 Maxon Lane, Streamwood, IL, 60107

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

World Savings Bank, FSB successor by merger with World Savings and Loan Association, A Federal Savings and Loan Association

On February 25, 2002

SUE BATCHELOR, VICE PRESIDENT

LIN-20020225-0064 ILCOOK COOK IL BAT: 6855 KXILSOM1

5-7 18-7 1911 1911

## UNOFFICIAL COPPY348940 Page 2 of 2

Satisfaction Page

STATE OF Texas COUNTY OF Bexar

I CERTIFY that on February 25, 2002SUE BATCHELOR, VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person) : a) was the maker of the attached instrument; b) was authorized to and did excute this instrument as SUE BATCHELOR, VICE PRESIDENT of the entity named in this instrument; and , c) excuted this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

CAROLINE KASHUBA

Notary Expires. 11/26/2005

CAROLINE KASHUBA MY COMMISSION EXPIRES November 26, 2005

(This area for notarial seal)

Cook County Clark's Office Prepared By: World Savings 4:101 Wiseman Blvd T6F1 San Antonio, TX 78251 210-543-5800 LIN-20020225-0064 ILCOOK COOK IL BAT: 6855/282 741 KXILSOM1