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Cook County Recorder 23.50



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2002-03-27 10:10:25

Cook County Recorder 23.50

#6121438

PREPARED BY
~~WHEN RECORDED CALL TO:~~

DRAPER AND KRAMER MORTGAGE CORP.
33 W. Monroe St.
Chicago, IL 60603

Loan # 644560

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers from DRAPER AND KRAMER MORTGAGE CORP., its successors and assigns all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 7, 2000 executed by LEONARD F. SEIDEL, A Single Person

the sum of 193,400.00 to WELLS FARGO HOME MORTGAGE, INC.
800 La Salle Ave, Suite 1000
Minneapolis, MN 55402

and recorded as document no. 00998354 00889354
Cook County records, State of Illinois

SEE LEGAL ATTACHED
(PIN # 06-28-402-006)

**THIS ASSIGNMENT IS BEING RERECORDED TO CORRECT THE MORTGAGE INSTRUMENT #



TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

In witness whereof, the first party has executed this instrument by its duly authorized officers and has caused its Corporate Seal to be hereunto affixed.
BY: DRAPER AND KRAMER MORTGAGE CORP.

Linda L. Benson
LINDA L. BENSON
Assistant Secretary

Christine A. Leracz
CHRISTINE A. LERACZ
ASSISTANT VICE PRESIDENT

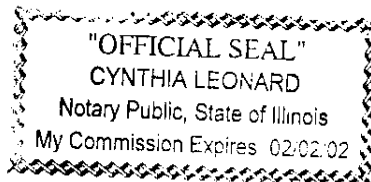
STATE OF ILLINOIS
COUNTY OF COOK

I, the UNDERSIGNED a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER MORTGAGE CORP. are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers appeared before me this day in person and being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER MORTGAGE CORP., and as their own free and voluntary act of such vice president and assistant secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 13th day of NOV, A.D. 2000

NOTARY PUBLIC *Cynthia Leonard* My commission expires: 2/2/02
Property Address:

560 PEREGRINE PARKWAY BARTLETT Illinois 60102



4-4
P-2
5-
M-7
JHK

UNIT 6-560-D IN EAGLE'S RIDGE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 THROUGH 29, BOTH INCLUSIVE, AND 31, IN EAGLE'S RIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 13, 1999 AS DOCUMENT 99865279 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN