

# UNOFFICIAL COPY

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Recording Requested By:  
Golden West Savings

2740/0030 88 001 Page 1 of 3  
2002-03-27 11:29:51  
Cook County Recorder 25.50

When Recorded Return To:

Golden West Savings Assoc  
P.O. BOX 34957  
San Antonio, TX 78265-4957



0020348927

## SATISFACTION

Golden West Savings Association Service Co #:14918312 "RIZOS" Lender ID:010022/ Cook, Illinois PIF:02/20/02

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ADAM RIZOS, AND HELEN R RIZOS HUSBAND AND WIFE  
Original Mortgagee: WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK  
Dated: 11/07/2001 and Recorded 11/08/2001 as Instrument No. 0011052508 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 03-25-118-011  
Property Address: 1821 Camp McDonald, Mount Prospect, IL, 60056

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

World Savings Bank, a Federal Savings Bank  
On February 26, 2002

By: *Sue Batchelor*  
SUE BATCHELOR, VICE PRESIDENT

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P3  
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my  
86K

Page Satisfaction

STATE OF Texas  
COUNTY OF Bexar

I CERTIFY that on February 26, 2002 SUE BATCHELOR, VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person) : a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as SUE BATCHELOR, VICE PRESIDENT of the entity named in this instrument; and , c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

*Caroline Kashuba*  
CAROLINE KASHUBA  
Notary Expires: 11/26/2005



(This area for notarial seal)

Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, TX 78251 210-543-5800  
LIN-20020226-0009 ILCOOK COOK IL BAT: 6859/149\*J31; KXILSOM1

Property of Cook County Clerk's Office

EXHIBIT "A"  
LEGAL DESCRIPTION

11052508

LOAN NO. 0014918312

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK  
STATE OF ILLINOIS \* \* \* \* \* , DESCRIBED AS FOLLOWS:

Lot 32 in Bruchman Manor Second Addition Unit Number 3, being a subdivision of part of the Northwest quarter of Section 25, Township 42 North, Range 11, East of the Third Principal Meridian, according to the plat thereof recorded April 24, 1963 as Document Number 18778305, amended by a Certificate of Correction recorded June 6, 1963 as Document Number 18816786, in Cook County, Illinois.

COMMON ADDRESS: 1821 CAMP McDONALD RD., MT. PROSPECT, IL 60056

PIN: 03-25-118-011

TAPE ONLY THE LEGAL DESCRIPTION TO THIS PAGE.