

Recording Requested by / Return To:
JOE L OLMO
4514 N Austin Avenue, CHICAGO, IL 60630
90350 7645319



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: NORWEST MORTGAGE INC
Original Mortgagor: JOE L OLMO, JANEL L OLMO
Recorded in Cook County, Illinois, on 06/28/99 as Instrument # 99619338
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

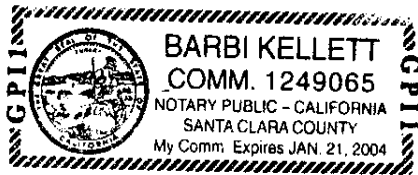
Dated: 01/16/2002
Wells Fargo Home Mortgage, Inc
FKA Norwest Mortgage Inc

By:
Paula Ward
Vice President

Attest: Yara Estrada
Assistant Secretary

State of California
County of Santa Clara
On 01/16/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Paula Ward, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Notary: Barbi Kellett
My Commission Expires January 21, 2004



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 7645319 P.I.F.: 12/17/01
FINAL RECON.IL 90350 120.00 2 01/16/02 02:46:08 12-031 IL Cook 9461:67 32

S-y
#2
M-y

UNOFFICIAL COPY

0000749061

ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 7645319 (12-031 IL Cook)

Tax ID: 13171150410000

Date of mortgage: 06/18/99 Amount of mortgage: \$225988.00 Address: 4514 North Austin Avenue Chicago, IL 60630
LOT 5 IM BLOCK 1 IN SUNNYSIDE HEAFIELD AND THOMAS COUNTRY CLUB ADDITION TO CHICAGO BEING A SUBDIVISION OF THE
NORTH 20 ACRES OF THE SOUTH 60 ACRES OR THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 5, 1924 AS DOCUMENT HO. 8539745 IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office