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2002-03-27 14:36:21

Cook County Recorder



Loan Number: 6662331187

Prepared by: Liz Injaychock STATE OF ILLINOIS COUNTY OF Cook

When recorded mail to: Enrique Camacho

6342 South Knox Chicago, IL 60629

Prepared by: Bank of America 475 CrossPoint Pkwy, Getzville NY 14068

Releas of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the rotes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Enrique Camacho and JUANA CAMACHO, heirs, legal representatives and assigns all the right, till, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 08/06/2001, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, of records, Auditor's File No./Document No. 0010912170 . The premises on 10/01/2001 therein described, situated in the County of Cook, State of Illinois, as follows to wit:

SEE EXBIBIT A Property Address: 6342 S Knox, Chicago, IL 60629, PIN: SEF EXHIBIT A

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 02/28/2002.

Bank of America, N.A., a national banking association

State of New York, County of Erie

The foregoing instrument was acknowledged before me on 02/28/2002 by Susan A.D. Corrigan, Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Marla J Naab

Notary Public, New York Qualified in Erie County

Commission Expires: July 16, 2003

OTAR A J. N. A. J. N.

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Exhibit A

Bank of America Loan Number: 6662331187

LOT 31 IN BLOCK 2 IN MARQUETTE RIDGE, A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTH WEST 1/4 AND THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13 (EXCEPT THE EAST THE DEET TO ANOUS.

ODGE PRINTS OF COOK COUNTRY CLERK'S OFFICE. 1'3 YEET THEREOF) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 19-22-102-035 ILLINOIS.