

UNOFFICIAL COPY

Recording Requested By:
Morgan Stanley Dean Witter Credit Corporation

0020349967

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2002-03-27 16:04:27
Cook County Recorder 25.50

When Recorded Return To:

LAWYERS TITLE INSURANCE CORP
ATTN RELEASE PROCESSING
10 S LASALLE STE 2500
CHICAGO, IL 60603-



0020349967

Property of Cook County Clerk's Office

SATISFACTION

Morgan Stanley Dean Witter Credit Corporation #9402390424260 "PLANCK" Lender ID:/ COOK, Illinois
KNOW ALL MEN BY THESE PRESENTS that MORGAN STANLEY DEAN WITTER CREDIT CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: GREGORY L. PLANCK, AN UNMARRIED MAN
Original Mortgagee: MORGAN STANLEY DEAN WITTER CREDIT CORPORATION
Dated: 10/04/2000 and Recorded 10/12/2000 as Instrument No. 00792566 in the County of COOK State of ILLINOIS

Legal: ***** SEE LEGAL DESCRIPTION ATTACHED *****

Assessor's/Tax ID No.: 14-33-330-020-1030
Property Address: 1660 N HUDSON CHICAGO, IL 60614-5665

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORGAN STANLEY DEAN WITTER CREDIT CORPORATION
On February 04, 2002

By: _____
DEBORAH S. RICHARDS, VICE PRESIDENT

S-1
P-3
M-1

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**Morgan Stanley Dean Witter
Credit Corporation**

ATTACHMENT/SCHEDULE A

LEGAL DESCRIPTION:

ALL THAT CERTAIN PROPERTY SITUATED IN
IN THE COUNTY OF COOK, AND STATE OF ILLINOIS
AND BEING DESCRIBED IN A DEED DATED 05/04/99
AND RECORDED 05/12/99, AMONG THE LAND RECORDS OF THE COUNTY
AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:
DOCUMENT #99460082.

PARCEL 1:

UNIT 3-"B" IN THE ST. MICHAELS HIGH SCHOOL CONDOMINIUM, AS DELINEATED ON
A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, HEREINAFTER REFERRED TO
AS THE PREMISES:

PARTS OF LOTS 14, 15, 16, 17, 18, 19, 20 IN DIVERSEY'S SUBDIVISION OF
BLOCK 54 OF CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 AND THE NORTH
1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 IN
SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF
CONDOMINIUM RECORDED JULY 12, 1988 AS DOCUMENT NUMBER 88304805 TOGETHER
WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK
COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET
FORTH IN THE DECLARATION RECORDED AS DOCUMENT 26158126, AMENDED BY
DOCUMENT NUMBER 88148708 AND 88171667.

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