

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:



SANDRA L. M. ULASZEK
6209 W. 55TH STREET
CHICAGO, IL 60638

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



0020350419

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7869/0010 23 003 Page 1 of 2
2002-03-28 08:14:58
Cook County Recorder 23.50
FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SANDRA L. M. ULASZEK, 6209 W. 55TH STREET, CHICAGO, IL 60638, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 11th day of August, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No.00629455, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 3 IN BLOCK 2 FREDERICK H. BARTLETT'S GARFIELD RIDGE, BEING A SUBDIVISION OF ALL THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE I.H.H. RAILROAD (EXCEPT THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 17), COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 19-17-103-007
Address(es) of premises: 6209 W. 55TH STREET, CHICAGO, IL 60638

Witness Our hand(s) and seal(s), this 14TH day of FEBRUARY 2002
By: Konni Haacker (SEAL)
KONNI HAACKER, OPERATIONS (Name & Title) OFFICER
Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

PB
STATE OF ILLINOIS)
) ss
COUNTY OF DE KALB)

On this 14TH day of FEBRUARY, 2002, before me, the undersigned Notary Public, personally appeared
KONNI HAACKER and _____
and known to me to be the OPERATIONS OFFICER and _____

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08-11-2000 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
Loan No 05002769555 (Continued)

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, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By *Christine J Wilkerson*

Residing at _____

CHRISTINE J WILKERSON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. OCT. 21, 2003

Notary Public in and for the State of _____

My commission expires _____

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