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/I/NL	COFI
	0020350650

COOK COUNTY Please Return To: Union Planters Bank, N.A. Image Department 700 Interstate Park Pt., Suite 714 Montgomery, AL 36109 COOK COUNTY RECORDER EUGENE "GENE" MOORE TROLLING MEADOWS	7871/0043 19 005 Page 1 of 3 2002-03-28 08:05:24 [
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This form was prepared by: Union Clanters Bank, N.A. 630 Töllgate Rd., Suite C Elgin, H. 60123 847-742-9200

ASSIGNMENT OF MORTG	
For Value Received, the undersigned holder of a Mortgage (herein "Assig 4415 W Harrison Hillside, "L 60162 does hereby grant, sell, assig 1, ransfer and convey, unto Union Planters Bank, N.A.	,
a corporation organized and existing under the laws of the United States of therein "Assignee"), whose address is 7130 Goodlett Farms Parkway, Co. dova, Tennessee 38016 a certain Mortgage dated March 15, 2012 Jose A Reyes and Carmen R Reyes, hus bend and wife	, made and executed by
to and in favor of Common Wealth Mortgage Corp	0020350649
upon the following described property situated in Cook Illinois: See Exhibit A.	County, State of
	County, State of
such Mortgage having been given to secure payment of Ninety Two Tho	ousand Five Hundred and no/100
(\$ 92,500.00) Which Mortgage is of record in Book, Volume, or Liber No. No. Of the Records of C County, State of Illinois, together with the note(s) and obligations therein des become due thereon with interest, and all rights accrued or to accrue under su	cribed and the money due and to

(\$	92,500.00) (Include the Original P	rincipal Amount	t)	
whi	ch Mortgage	is of record in Book, Volume, or Liber No.		at page	(or as
No) of the	Records of	Cook	ha maney due and ta
Cou	inty, State of	Illinois, together with the note(s) and obligate on with interest, and all rights accrued or to	tions therein accrue unde	r such Mortgage	e.
pec	ome due mei	eon with interest, and an rights account of the			

ILLINOIS ASSIGNMENT OF MORTGAGE (9512) Lender/Investor MFIL8194

12/95

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AP# 0295001130

Initials:

UNOFFICIAL CQIPX550650

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

March 15, 2002	Common Wealth Mortgage Corp
Witness	By: Assignor) Assignor)
Witness	(Signature) INFA
Attest	Al (Title)
Seal:	·
[Corporate/Partnersh	nip Acknowledgement] ;
State of Illinois County of	
This instrument was acknowledged before we on by	3.15-02 in Lander
as A Of Common Wealth Mortgage Corp	irnez IN Fact
"OFFICIAL SEAL" Melissa A. Bodzioch Notary Public, State of Illinois My Commission Exp. 11/21/2005 [Individual Ac	cknowledgment]
State of Illinois County of	O by
This instrument was acknowledged before me on Common Wealth Mortgage Corp	by

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AP# 0295001130

MFIL8194

(9512)



0020350650

ALTA Commitment 1982 Schedule A

ABSOLUTE TITLE SERVICES, INC.

SCHEDULE A

File No.: 10768

LOT 11 IN PLOCK 2 ON RAVENSWOOD TERRACE, BEING GEORGE C. HELD'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 14, 1920 AS DOCUMENT 6715638, IN COOK COUNTY, ILLINOIS.

Address of Property (for identification purposes only):

Street:

Office 5034 N. HAMLIN AVE.

City, State:

CHICAGO, Illinois

Pin: 13-11-308-024

STEWART TITLE **GUARANTY COMPANY**

Schedule A of this Policy consists of 2 page(s)