

UNOFFICIAL COPY



ATS#10662

Please Return To:  
Union Planters Bank, N.A.  
Image Department  
700 Interstate Park Dr., Suite 714  
Montgomery, AL 36109

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS

0020350630

7871/0023 91 005 Page 1 of 3  
2002-03-28 07:39:50  
Cook County Recorder 25.50



0020350630

This form was prepared by: Union Planters Bank, N.A.  
630 Tollgate Rd., Suite C  
Elgin, IL 60123  
847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**4415 W Harrison Hills Road, IL 60162**  
does hereby grant, sell, assign, transfer and convey, unto  
**Union Planters Bank, N.A.**  
a corporation organized and existing under the laws of **the United States of America**  
(herein "Assignee"), whose address is  
**7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**  
a certain Mortgage dated **March 19, 2007**, made and executed by  
**ALDEGUNDO MATA MARRIED TO CARMEN MATA**

0020350629

to and in favor of **Common Wealth Mortgage Corp**  
upon the following described property situated in **Cook** County, State of  
Illinois:  
**SEE ATTACHED LEGAL**

such Mortgage having been given to secure payment of **One Hundred Thirty Seven Thousand and no/100**

(\$ **137,000.00** )  
(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as  
No. \_\_\_\_\_) of the \_\_\_\_\_ Records of **Cook**  
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

30

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **March 19, 2002**

**Common Wealth Mortgage Corp**

Witness

(Assignor)

Witness

By: Susan Lander (Signature)

Attest

(Title)

Seal:

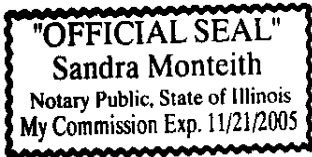
[Corporate/Partnership Acknowledgement]

State of Illinois

County of Kane

This instrument was acknowledged before me on March 19 2002  
by Susan Lander

as p.o.a.  
of **Common Wealth Mortgage Corp**



Sandra Monteith

[Individual Acknowledgment]

State of Illinois

County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by  
**Common Wealth Mortgage Corp**

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ALTA Commitment 1982 Schedule A

**ABSOLUTE TITLE SERVICES, INC.****SCHEDULE A**

File No.: 10662

LOT 29 IN BLOCK 6 IN PARKHOLME, BEING A SUBDIVISION OF BLOCK 14 IN GRANT LAND ASSOCIATION RESUBDIVISION OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address of Property (for identification purposes only):

Street: 1623 S. 51<sup>ST</sup> ST.  
City, State: CICERO, Illinois

Pin : 16-21-402-012

**STEWART TITLE  
GUARANTY COMPANY**

Schedule A of this Policy consists of 2 page(s)

ISSUED BY: Absolute Title Services, Inc., 2227B Hammond Drive, Schaumburg, Illinois 60173