UNOFFICIAL COP26350778

Recording Requested By: Golden West Savings

10 What Recorded Return To:

Golden West Savings Assoc P.O. BOX 34957 San Antonio, TX 78265-4957 7878/0004 09 006 Page 1 of 3
2002-03-28 13:16:40
Cook County Recorder 25.50





## SATISFACTION

Golden West Savings Association Serice Co #:16480204 "GOLDMAN" Lender ID:010022/ Cook, Illinois PIF:02/14/02 KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MICHAEL GOLDMIN AND JANE GOLDMAN HUSBAND AND WIFE,

Original Mortgagee: WORLD SAVINGS BALK, A FEDERAL SAVINGS BANK

Dated: 12/06/2001 and Recorded 01/10/2032 as Instrument No. 0020043571 in the

County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part

Hereof

Property Address: 1000 W Adams Ave #706, Chicago 11,60607

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

World Savings Bank, a Federal Savings Bank On March 04, 2002

Make

MARK BERRY, ASST VICE PRESIDENT

MIC-20020225-0003 ILCOOK COOK IL BAT 6845 KXILSOM1

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICE

3 LW

Page Satisfaction

STATE OF Texas COUNTY OF Bexar

I CERTIFY THAT ON March 04, 2002 MARK BERRY, ASST VICE PRESIDENT personally came before me stated to my satisfaction that this person (or if more than one, each person): a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as MARK BERRY, ASST VICE PRESIDENT of the entity named in this instrument; and c) executed this instrument as the act of the entity named in this instrument.

I hereunto set my hand and official seal. IN WITNESS WHEREOF,

GEORGINA M. CHAVEZ

Notary Expires: 04/23/2005

GEORGINA M. CHAVEZ MY COMMISSION EXPIRES April 23, 2005

(This area for notarial seal) Prepared By: World Savings 4 (01 Wiseman Blvd T6F1 San Antonio, TX 78251 210-543-5800 міс-20020225-0003 і LCOOK СООК IL BAT: 6845/1645/22/1 КХІLSOM1

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## TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000475228 CH

STREET ADDRESS 1000 W ADAMS

UNIT 706 & G-43

CITY CHICAGO

COUNTY COOK COUNTY

TAX NUMBER: 17-17-211-018-0000

**LEGAL DESCRIPTION** 

PARCEL 1.

UNIT NUMBER 706 IN THE 1000 ADAMS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND.

CERTAIN LOT: OF PARTS THEREOF AND VACATED ALLEYS ADJOINING SAID LOTS IN C S SHERMAN'S SUBDIVISION OF THE SOUTH 245 FEET OF THE EAST 189 FEET OF TWO TRACTS KNOWN AS BLOCK (IN DUNCAN'S ADDITION AND BLOCK 13 OF CANAL TRUSTEES' SUBDIVISION OF THE MEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, PLAGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS FYHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010605959, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS

PARCEL 2.

THE RIGHT TO THE USE OF PARKING SPACE G-(3). A LIMITED COMMON ELEMENT AS RECORDED ON THE AFORESAID DECLARATION OF CONJOMINUM.

LEGALD