UNOFFICIAL COPY

Recording Requested By: Golden West Savings

When Recorded Return To:

Golden West Savings Assoc P.O. BOX 34957 San Antonio, TX 78265-4957

2756/0157 54 001 Page 1 of 2002-03-28 11:35:57

Cook County Recorder

25.50



SATISFACTION

Golden West Savings Association Service Co #:1224336 "AHERN" Lender ID:010001/ Cook, Illinois PIF:03/04/02 KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB SUCCESSOR BY MERGER WITH WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledg: that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JACK PAUL AHERN FND NICOLE ANNETTE AHERN, HUSBAND AND WIFE Original Mortgagee: WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION

Dated: 03/15/1996 and Recorded 03/25/1996 as Instrument No. 96-223260 County of COOK State of ILLINOIS

See Exhibit "A" Attached Hereto and By This Reference Made A Part Legal: Hereof

Assessor's/Tax ID No.: 13201310200000

Property Address: 3936 Melvina Ave, Chicago, IL, 60634

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. Office

World Savings Bank, FSB successor by merger with World Savings and Loan Association, A Federal Savings and Loan Association

On March 12, 2002

ALLISON DEGEROLAMI, ASST VICE

PRESTOENT

By:

YVO-20020312-0008 ILCOOK COOK IL BAT: 6889 KXILSOM1

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Satisfaction Page

STATE OF Texas COUNTY OF Bexar

I CERTIFY that on March 12, 2002 ALLISON DEGEROLAMI, ASST VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person) : a) was the maker of the attached instrument; b) was authorized to and did excute this instrument as ALLISON DEGEROLAMI, ASST VICE PRESIDENT of the entity named in this instrument; and, c) excuted this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

SONIA MONTEMAYOR

Notary Expires: 10/23/2005

SONIA MONTEMAYOR MY COMMISSION EXPIRES October 23, 2005

(This area for notarial seal)

IN BIV. Prepared By: World Savings 4101 W.seman Blvd T6F1 San Antonio, TX 78251 210-543-5800

EXHIBIT "A" LEGAL DESCRIPTION

LOAN NO.	0001224336	

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS * * * * * * * , DESCRIBED AS FOLLOWS:

Lot 7 in Schorsch Merrimac Gardens being subdivision of part of the North East 1/4 of the North West 1/4 of the North West 1/4 of Section 20. Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

TAPE ONLY THE LEGAL DESCRIPTION TO THIS PAGE.

363333C

GF430 (12.21.94/2-94) R30A UNIVERSAL

· OF CONTRACTOR

CAIIL