

900			
Release of Deed Fu	ll Partial		
Know all Men by these presents and BANK ONE N.A.			
		("Bank") in	
consideration of one dollar, and othe whereof is hereby acknowledged, do BRUCE D. WILSON AND JANICE L.	es nereby release, conve	•	
		and its/his/their heirs, legal	
representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated			
o2/26/01 as Document Number registered in the Recorder's/Registra the State of Illinois applicable to the particular and the state of Illinois applicable to the state of Illinois app	rs Office of COOK	Page recorded/ County, in Sounty and State,	
legally described as follows, to-wit: SEE ATTACHED		CAT OFFICE	
Property Address: 2315 RIDGEWAY	EVANS1	ON IL 60201	

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00414511164796

Deed was filed.

PIN 10-11-311-010

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## INOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, K	(Y as	03/04/02

BANK ONE N.A

LINDA TOLER Its: Mortgage Officer Attest:

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE N.A. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

3004 CC

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: MICHAEL T. HANLY

00414511164796

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507



## **UNOFFICIAL COPY**

LOT 24 (EXCEPT THE SOUTH 10.00 FEET THEREOF) AND THE SOUTH 20.00 FEET OF LOT 25 IN BLOCK 13 IN ARTHUR 7 MCINTOSH'S CENTRALWOOD ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 19, 1915 AS DOCUMENT NO. 5674726, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 2315 RIDGEWAY, EVANSTON, IL 60201. The Real Property tax identification number is 10 11-311-010.

543 513

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