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AFTER RECORDATION RETURN TO:
KC WILSON & ASSOCIATES
23232 Peralta Drive #218
Laguna Hills, CA 92653

0020352676

2762/0051 52 001 Page 1 of 3
2002-03-28 09:25:16
Cook County Recorder 25.50

DOCUMENT PREPARED BY:
KC WILSON & ASSOCIATES
23232 Peralta Drive #218
Laguna Hills, CA 92653
(949) 470-3960



BY: [Signature]
(signed)
Rob Zukowski
(printed)

ASSIGNMENT OF MORTGAGE, SECURITY AGREEMENT AND FINANCING STATEMENT

LOAN #: 15

FOR VALUE RECEIVED:

ASSIGNOR: JACKSON NATIONAL LIFE INSURANCE CO.

ASSIGNOR ADDRESS: 225 W. WACKER DR. STE 1200
CHICAGO, IL 60606

HEREBY GRANTS, ASSIGNS AND TRANSFERS TO:

ASSIGNEE: WELLS FARGO BANK MINNESOTA, N.A., AS TRUSTEE FOR
MORGAN STANLEY DEAN WITTER CAPITAL I INC., COMMERCIAL
MORTGAGE PASSTHROUGH CERTIFICATES, SERIES 2001-PPM

ASSIGNEE'S ADDRESS: 751 KASOTA AVENUE SUITE MDC
MINNEAPOLIS, MN 55414

ALL OF ITS RIGHT, TITLE, AND INTEREST UNDER THAT CERTAIN MORTGAGE, SECURITY AGREEMENT AND FINANCING STATEMENT:

DATED: 7/25/96
ORIGINAL LOAN AMOUNT: \$20,000,000.00
MORTGAGOR/BORROWER: SOUTHGATE COMMERCE CENTER, INC.
ORIGINAL MORTGAGEE/BENEFICIARY: JACKSON NATIONAL LIFE INSURANCE CO.

RECORDED IN THE OFFICIAL REAL PROPERTY RECORDS OF COOK COUNTY, ILLINOIS
RECORDED: 8/2/96 IN BOOK/VOLUME/LIBER: PAGE: DOCUMENT: 96593846

PROPERTY SUBJECT TO LIEN: PIN:

SEE ATTACHED LEGAL DESCRIPTION

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE, SECURITY AGREEMENT AND FINANCING STATEMENT:

DATED: January 29, 2002

JACKSON NATIONAL LIFE INSURANCE CO.

BY: [Signature]
NAME: By PAM Finance, Inc., Its authorized agent
TITLE:

David M. Zecher, Executive Vice President
NOTARY SEE SECOND PAGE

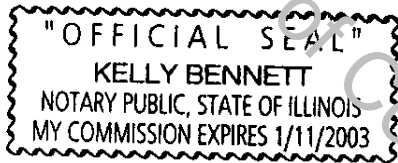
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STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

On the 29th day of January, 2002, before me, a notary public in and for the State and County aforesaid, personally appeared **David M. Zachar**, who acknowledged himself to be the Executive Vice President of PPM Finance, Inc., a corporation and authorized agent for Jackson National Life Insurance Company, a corporation, and that he as such officer, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the authorized agent of the corporation by himself as such Executive Vice President.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.



Kelly Bennett

Notary Public

Property of Cook County Clerk's Office

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this 1st day of January, 1998.

Property of Cook County Clerk's Office

1998 JAN 01 10:00 AM

Matteson Property

THAT PART OF LOT 1 IN ALLIS CHALMERS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF SECTION 28, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, PER THE PLAT RECORDED AS DOCUMENT NUMBER 26001997, ON SEPTEMBER 17, 1981 DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST RIGHT-OF-WAY LINE OF CICERO AVENUE, 319.92 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 25.02 FEET TO A POINT OF CURVATURE; THENCE SOUTHWESTERLY ALONG THE ARC OF A CURVE, CONCAVE TO THE SOUTH, HAVING A RADIUS OF 413.00 FEET, A CENTRAL ANGLE OF 34 DEGREES 16 MINUTES 43 SECONDS, A DISTANCE OF 247.09 FEET TO A POINT OF TANGENCY; THENCE SOUTH 55 DEGREES 44 MINUTES 18 SECONDS WEST 168.16 FEET TO A POINT OF CURVATURE; THENCE SOUTHWESTERLY ALONG THE ARC OF A CURVE CONCAVE TO THE NORTH HAVING A RADIUS OF 484.00 FEET, A CENTRAL ANGLE OF 12 DEGREES 29 MINUTES 43 SECONDS, A DISTANCE OF 105.55 FEET; THENCE NORTH 00 DEGREES 02 MINUTES 06 SECONDS WEST 110.32 FEET; THENCE SOUTH 09 DEGREES 44 MINUTES 46 SECONDS EAST 8.23 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 03 SECONDS EAST 487.61 FEET; THENCE NORTH 52 DEGREES 24 MINUTES 09 SECONDS WEST 49.89 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 55 SECONDS WEST ALONG THE CENTERLINE OF A COMMON WALL OF AN EXISTING CONCRETE BLOCK BUILDING AND SAID CENTERLINE EXTENDED 168.23 FEET; THENCE NORTH 88 DEGREES 10 MINUTES 33 SECONDS EAST 10.00 FEET; THENCE NORTH 68 DEGREES 38 MINUTES 06 SECONDS EAST 22.36 FEET; THENCE NORTH 00 DEGREES 02 MINUTES 06 SECONDS WEST 262.02 FEET; THENCE SOUTH 89 DEGREES 56 MINUTES 26 SECONDS WEST ALONG THE SOUTH LINE OF SOUTHGATE COMMERCE CENTER UNIT II ACCORDING TO THE PLAT THEREOF RECORDED JULY 23, 1993 AS DOCUMENT NUMBER 93575662, A DISTANCE OF 843.31 FEET; THENCE NORTH 00 DEGREES 05 MINUTES 25 SECONDS EAST ALONG THE WEST LINE OF OUTLOT B IN SAID SOUTHGATE COMMERCE CENTER UNIT II A DISTANCE OF 186.81 FEET; THENCE NORTH 89 DEGREES 41 MINUTES 30 SECONDS WEST ALONG THE NORTH LINE OF SAID LOT 1 IN ALLIS CHALMERS SUBDIVISION, 19.75 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE WEST LINE OF LOT 1 IN SAID ALLIS CHALMERS SUBDIVISION 1350.00 FEET; THENCE SOUTH 89 DEGREES 42 MINUTES 07 SECONDS EAST ALONG THE SOUTH LINE OF LOT 1 IN SAID ALLIS CHALMERS SUBDIVISION 1353.00 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

21800 S. CICERO AVENUE

MATTESON IL

31-28-200-008