

UNOFFICIAL COPY

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2002-03-28 14:07:46
Cook County Recorder 23.50

PREPARED BY:
PATTY GUZMAN
Mortgage Express, Inc.



0020352765

Mortgage Express, Inc.
801 N Cass Ave., Suite 300
Westmont, IL 60559

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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to * 12-031

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 06/29/01 and executed by WILLIE SHAW, A SINGLE MAN to MORTGAGE EXPRESS, INC., a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 801 N. Cass Ave., Suite 300, Westmont, Illinois 60559 and recorded in Book/Volume No. 6780 ,page(s) 0128 , as Document No. 0010990775

* BANKERS TRUST COMPANY AS TRUSTEE
3 Park Plaza, Sixteenth Floor, Irvine, California 92714

COOK County Records, State of ILLINOIS

EXHIBIT "A" Recorded 2001-10-24

LOT 36 IN BLOCK 5 IN ASHLAND A SUBDIVISION OF THE NORTH THREE QUARTERS AND THE NORTH 33 FEET OF THE SOUTH QUARTER OF THE EAST HALF OF THE NORTHEAST QUARTER (EXCEPT THE NORTH 167 FEET THEREOF) IN SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#20-18-212-012

COMMONLY KNOWN AS: 5631 SOUTH WOOD STREET, CHICAGO, IL 60635

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Andrew Trakszelis, Vice President personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth. Given under my hand and official seal this 20TH day of JULY, 2002.

Notary Public *[Signature]*
Notary Public Printed Name Darlene Murrin, Cook County, Illinois
My Commission Expires 10/20/02
ASSGNBUY

MORTGAGE EXPRESS, INC.
AN ILLINOIS CORPORATION

By *[Signature]*

Title: Andrew Trakszelis, Vice President

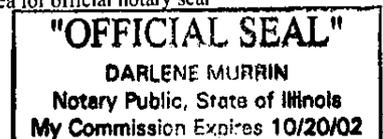
Witness: _____

Title: Closer _____

Witness: _____

Title: Closer _____

This area for official notary seal



When Recorded, Return to:
PEELLE ASSIGNMENT DIVISION
P.O. BOX 1710 #20203
CAMPBELL, CA 95009-1710
(408) 866-6868

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SHAW WILLIE

MERS:

Property of Cook County Clerk's Office

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