UNOFFICIAL COPY

WaMu # 0218345399

NAME: MICHELLE L COLEMAN

P/O DATE: 02/19/2002

AFTER RECORDING, FORWARD TO:

MICHELLE L COLEMAN 12432 S LAFLIN

CALUMET PARK IL 60827

THIS INSTRUMENT PREPARED BY:

ZHANNA MELKUMOVA WASHINGTON MUTUAL 11200 W PARKLAND AVE MWI0307

MILWAUKEE, WI 53224

Tax Parcel #: 20-19-414-045/046

0020352793

2762/0172 52 001 Page 1 of 2002-03-28 15:02:05 25.50 Cook County Recorder

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MICHELLE L COL	MINARTED	•			
to MORTGAGE E	LECTRONIC REGISTRATI	ION SYSI	TEMS, INC.		
dated May			11/01/2001	in Mortg	jage Record
	,page	, and	or Instrument #	0011022033	, of the
records in the office	e of the Recorder of CCCK		County,	, ILLINOIS	
more particularly de	escribed as follows, to wit:	0/			
SEE LEGAL D	ESCRIPTION ATTACHED.	Co	Ung O		
	C 69TH STREET IL 60636 sed and satisfied.			750	
IN WITNESS WHED	RECE the undersigned has bere	eunto set it	s cornorate hand	and seal by its proj	per

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 25th day of February

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Ву DEANA FRIEDE Its ASSISTANT SECRETAR

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WaMu #:0218345399

NAME: MICHELLE L COLEMAN

P/O DATE: 02/19/2002

State of WISCONSIN
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 25th day of February

2002 , personally appeared DEANA FRIEDEL the

ASSISTANT SECRETARY

of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and hotarial Seal My commission expires: 01/15/2006

Notary Public

GALINA SHKLOVER

GALINA SHKLOVER NOTARY PUBLIC STATE OF WISCONSIN

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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MERS MIN: 1000238-3918345399-4

MERS Phone: 888-679-6377

LOT I AND J IN THE SUBDIVISION OF LOTS 18 THRU 31 INCLUSIVE IN BLOCK 11 IN E.O. LAMPHERE'S ADDITION TO ENGLEWOOD, BEING A SUBDIVISION OF 5 1.
THE E.
RTH, RANG.

TILLINOIS

CONTROL

CONT BLOCKS 1 THRU 15 INCLUSIVE AND THE NORTH 1/2 OF BLOCK 16 IN SEA'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.