UNOFFICIAL COPY

WaMu # 0031897947

NAME: ROBERT G. BROOKER

P/O DATE: 02/25/2002

AFTER RECORDING, FORWARD TO:

ROBERT G. BROOKER 707 WATERFORD ROAD #3A

SCHAUMBURG IL 60193

THIS INSTRUMENT PREPARED BY: ZHANNA MELKUMOVA

WASHINGTON MUTUAL 11200 W PARKLAND AVE MWI0307

MILWAUKEE, WI 53224

dated October

Tax Parcel #: 07-27-102-020-1493

0020352798

2762/0177 52 001 Page 1 of 2002-03-28 15:19:40

Cook County Recorder

County, ILLINOIS

25.50

in Mortgage Record

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by ROBERT G. BROOKER AN UNMARRIED MAN NEVER MARRIED to CTX MORTGAGE COMPANY

., and or Instrument # <u>97</u>788756 ,page

1997, and recorded on 10/23/1997

records in the office of the Recorder of COSK more particularly described as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED.

15th

707 WATERFORD ROAD #3A SCHAUMBURG, IL 60193

is hereby fully released and satisfied.

County Clarks IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal exits proper officers, they being thereto duly authorized, this 27th day of February

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

By

MAUDE BUCK

Its ASSISTANT VICE PRESIDENT

IL REL3 (040)

Page 1 of 2



WaMu #:0031897947	W۶	M	u -	#:	0	0	3	1	8	9	7	9	4	7
-------------------	----	---	-----	----	---	---	---	---	---	---	---	---	---	---

NAME: ROBERT G. BROOKER P/O DATE: 02/25/2002

State of WISCONSIN

County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 27th day of February

2002 , personally appeared MAUDE BUCK

the

ASSISTANT VICE PRESIDENT

of

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and No arial Seal

My commission expires: <u>08/14/2</u>005

Mary J. Wichnes

Notary Public

MARY F WICHNER

MARY F. WICHNER Notary Public State of Wisconsin

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL_REL3 (040) Page 2 of 2

MERS MIN:

MERS Phone:

Aroberty of County Clerk's Officeration of County Clerk's Offi

UNIT 3A, 11 WATERFORD ROAD SOUTH, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BLEMENTS IN LAKEWOOD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25252295, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.