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2002-03-28 10:35:49
Cook County Recorder 23.50

Recording Requested By
MIDWEST LOAN SERVICES, INC.
ON BEHALF OF DLJ MTG CAPITAL
When Recorded Mail To:
National Reconveyance Center
900 E. Palmer Ave., Ste.8
Glendale, Ca. 91205



This Space for Recordors Use only

Loan #: 90181392 NRC #: 7057 POOL# FHLMC LN#:
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,

THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 08/31/2000 made and executed by DENA M WOMACK, A MARRIED WOMAN to secure payment of the principal sum, of \$198000.00 Dollars and interest and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LENDER: GREENPOINT MORTGAGE FUNDING, INC., OR ASSIGNS in the County of COOK and State of IL Recorded: 09/06/2000 Instrument #: 00689408 Book: Page: Re-Recorded: Inst#: is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be. Legal Description: SEE ATTACHED, Tax Id No.: 17-15-306-025-0000, Property Address: 1020 SOUTH WABASH #8F CHICAGO IL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer (s), on 2-1-02.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

BY [Signature]
EDWARD M. BURGER, AUTHORIZED SIGNER
for above Mortgagee

* [Signature]
LAURA FERBST, AUTHORIZED SIGNER
for above Mortgagee

STATE OF MICHIGAN
COUNTY OF HOUGHTON

On 2-1-02 before me, KELLY M BRISBOIS, a Notary Public in and for HOUGHTON County in the State of MICHIGAN, personally appeared EDWARD M. BURGER and _____, respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who as such officers for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notarial Seal.

KELLY M. BRISBOIS
Notary Public, Houghton County, Michigan
My Commission Expires July 19, 2002

(This area for notarial seal)

[Signature]
KELLY BRISBOIS COM. EXP. 07/19/2002
Notary Public

Prepared by Connie Bylsma, National Reconveyance Center Inc. 900 E. Palmer Ave., #5, Glendale, Ca. 91205
1-1L-MTG.MW ID: MJ

5-11
W.P.-2
MY

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Property of Cook County Clerk's Office

STATE OF ILLINOIS
COUNTY OF COOK

90181892

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT 8F AND GARAGE UNIT P-D IN THE ELEVENTH STREET LOFTOMINIUMS, A CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: SUB LOT 2 OF LOT 8 IN BLOCK 19 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND SUB LOTS 1 AND 2 OF LOT 9 IN BLOCK 19 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS APPENDIX "P" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00363278, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.