

UNOFFICIAL COPY

0020352852

2002-03-28 08:54:05
Cook County Recorder 25.50



THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PAYOFFS
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255

9764446
JOHN A PIETRASZEWSKI

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
JOHN A PIETRASZEWSKI NANCY S PIETRASZEWSKI, H/W

to ADVANTAGE INVESTORS MORTGAGE CORP.,
A CORPORATION

dated September 8th, 2000, calling for the original principal sum of _____
dollars

(\$ 310,000.00), and recorded in Mortgage Record LQ388, page 48,

and or Instrument # 0076390, and thereafter assigned to
_____ on _____ in Book _____,

Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 3208101011015

SEE ATTACHED LEGAL

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 27th day of JUNE, 2001.

FIRST UNION NATIONAL BANK

By [Signature]
Its _____

RONALD L. FISHER
VICE PRESIDENT

By [Signature]
Its _____

Michael Parker

Corporate Seal

5-48
P-20
M-20
M-48
CB 8

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9764446

JOHN A PIETRASZEWSKI

State of **MARYLAND**)
County of **FREDERICK**)

Before me, the undersigned, a Notary Public in and for said County and State this _____ day of **JUN 27 2001**
_____, personally appeared Ronald L. Fisher and
Michael Parker, Vice President
and AUTHORIZED SIGNER respectively, of

FIRST UNION NATIONAL BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notary Seal

My commission expires: _____

Janet L. Munday
Notary Public

JANET L. MUNDAY
NOTARY PUBLIC
FREDERICK COUNTY
STATE OF MARYLAND
My Commission Expires April 11, 2005

Property of Cook County Clerk's Office

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PARCEL 1: THAT PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF AND 875.5 FEET EAST OF THE SOUTHWEST CORNER OF SAID 1/2 1/4 SECTION, THENCE NORTH PARALLEL WITH THE WEST LINE OF SECTION 8; 695.1 FEET, THENCE EAST 197.5 FEET, THENCE SOUTH ALONG A LINE PARALLEL WITH AD 197.5 FEET EAST OF THE WEST LINE OF SAID TRACT A DISTANCE OF 218 FEET, THENCE WEST ALONG A LINE PARALLEL TO AND 218 FEET SOUTH OF THE NORTH LINE OF SAID TRACT, A DISTANCE OF 132.5 FEET, THENCE SOUTH ALONG A LINE DRAWN PARALLEL TO AND 65 FEET EAST OF THE WEST LINE OF SAID TRACT A DISTANCE OF 477.1 FEET, THENCE WEST 65 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF LOT 12, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 12 AND RUNNING THENCE NORTH ALONG THE EAST LINE OF SAID LOT 12, A DISTANCE OF 433 FEET, TUNNING THENCE WEST A DISTANCE OF 10 FEET, TURNING SOUTH PARALLEL TO THE EAST LINE OF SAID LOT 12 A DISTANCE OF 433 FEET TO THE SOUTH LIE OF SAID LOT 12 (BEING THE CENTER OF HOLBROOK ROAD) RUNNING THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 12 TO THE PLACE OF BEGINNING, IN KUECHLER'S SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 35 NORTH, RANGE-14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED AUGUST 7, 1917 AS DOCUMENT NUMBER 6167518, IN COOK COUNTY, ILLINOIS.

PIN # - 32-08-100-011 + 015

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