

UNOFFICIAL COPY

WaMu # 0604752493

NAME: DAVID STRATTON

P/O DATE: 02/25/2002

AFTER RECORDING, FORWARD TO:

DAVID STRATTON
55 N. MIDDLETON

PALATINE IL 60067

THIS INSTRUMENT PREPARED BY:

ZHANNA MELKUMOVA
WASHINGTON MUTUAL
11200 W PARKLAND AVE MWI0307

MILWAUKEE, WI 53224

Tax Parcel #: 02-29-402-021-1035

0020352808

2762/0187 52 001 Page 1 of 3

2002-03-28 15:27:30

Cook County Recorder 25.50



RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DAVID STRATTON AND GIN YEE-STRATTON HIS WIFE

to J M MORTGAGE SERVICES, INC.

dated July 24th, 1998, and recorded on 08/03/1998 in Mortgage Record

page _____, and or Instrument # 98678072, of the

records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED.

1882 ASHBURY LN
PALATINE, IL 60067

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 27th day of February, 2002.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

By 

MAUDE BUCK
Its ASSISTANT VICE PRESIDENT



WaMu #:0604752493
NAME: DAVID STRATTON
P/O DATE: 02/25/2002

State of WISCONSIN)
County of MILWAUKEE)

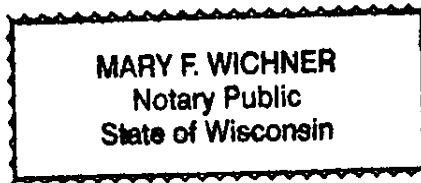
Before me, the undersigned, a Notary Public in and for said County and State this 27th day of February 2002, personally appeared MAUDE BUCK the

ASSISTANT VICE PRESIDENT of
WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 08/14/2005

Mary F. Wichner
Notary Public
MARY F WICHNER



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PARCEL 1: BUILDING 11 UNIT 11-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ASHBURY COUNTRY HOMES II CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 86-513730, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS CREATED BY THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85-131023.

Property of Cook County Clerk's Office