

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0020352811

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2002-03-28 15:30:40  
Cook County Recorder 23.50



0020352811

Loan No. 00000003037085199

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE SERVICES, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Christine A. Smith, An Unmarried, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 9, 1993, and recorded on September 16, 1993, in Document 93743685 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN#24301190100000 LOT 6 IN BLOCK 44 IN ROBERT BARTLETT'S HOMESTEAD DEVELOPMENT NO. 6 BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT ALL THAT PART THEREOF WHICH LIES NORTH OF THE SOUTH LINE OF THE WEST 119TH STREET, ALSO EXCEPT STREETS HERETOFORE DEDICATED), IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 12142 S 70TH CT, PALOS HEIGHTS, IL, 60463-0000

Witness my hand and seal January, 28, 2002.

CHASE MORTGAGE SERVICES, INC.  
F/K/A CHASE MANHATTAN MORTGAGE CORPORATION,  
SUCCESSOR BY MERGER TO  
AMERICAN RESIDENTIAL MORTGAGE CORPORATION

Alice M Miller  
Vice President



*Handwritten initials/signature*

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M Miller, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE SERVICES, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January, 28, 2002.



Teresia T Dickerson  
Notary Public  
Lifetime Commission



Prepared by: Natasha Hoard  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000003037085199

County of: Cook  
Investor No: 460  
Investor Category:  
Investor Loan No: 241660735739

Property of Cook County Clerk's Office