UNOFFICIAL COP20752948

2761/0123 48 001 Page 1 of 2002-03-28 10:15:27 Cook County Recorder

RELEASE OF MORTGAGE OR TRUST DEED **BY CORPORATION (ILLINOIS)**

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That WESTERN SPRINGS NATIONAL BANK & TRUST
of the County of COOK and State of LLINOIS
for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned.
and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby
acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ALLAN C. PACEL AND
KAVS PACEL HIS WIFE AS IOINT TENANTS. heirs, legal representatives and assigns, all the right, title,
interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date
the SIXTEENTH day of JUNE, 2000, and recorded in the Recorder's Office of COOK County, in the State of
ILLINOIS, in book of records, on page _as document No_0(\\delta\)496038_, to the premises therein described as follows.
Situated in the County of COOK, State of ILLINOIS, to with
Situated in the County of COOK, State of IEEE NOIS, to with
$\mathcal{O}_{\mathcal{A}}$
$\mathcal{O}_{\mathcal{X}}$
THE NORTH 75 FEET OF THE SOUTH 417 FEET OF THE WEST 129.95 FLET OF THAT PART OF LOT 4 IN CIRCUIT
COURT PARTITION OF THE SOUTH FAST 1/4 OF SECTION 27, AND THAT PART OF SECTION 34 LYING NORTH OF
ROAD, ALL IN TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.
together with all the appurtenances and privileges thereunto belonging or appertaining.
together with all the appuriculances and privileges increasing or appertuning.
Permanent Real Estate Index Number(s): 18-27-407-017-0000
Address(es) of premises: 7840 SOUTH CRONIN AVENUE, JUSTICE, IL 60458
Witness X hand X and seal, X, this 19TH day of FEBRUARY, 2002
Witness X hand X and seal, X, this 19TH day of FEBRUARY, 2702
WESTERN SPRINGS NATI, BK & TR BY / MW / MULL (SEAL)
WESTERN SPRINGS NATL. BK. & TR. BY (SEAL)
BY SEAL)
This instrument was prepared by P. KERN, WESTERN SPRINGS NAT'L BK. & TRUST
This institution was prepared by 1. RERIT, WESTERN STRATES AND EDD. WESTERN CORNER IN LINES 60559

(NAME AND ADDRESS)

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STATE OFILLINOIS
COUNTY OF Col
CERTIFY that VANCE E, HALVORSON personally known to me to be the SENIOR VICE-PRESIDENT of WESTERN SPRINGS NATIONAL BANK AND TRUST, an UNITED STATES OF AMERICA Corporation; and HERBERT RUNOWIECKI, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE PRESIDENT and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority giver by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of sail corporation, for the uses and purposes therein set forth.
GIVEN under my hand and NOTARY seal this 19TH day of FEBRUARY, 2002
OFFICIAL SEAL LAURA L WALSH OTARY PUBLIC STATE OF ILLINOIS OY COMMISSION EXP. MAR 4203 Y COMMISSION EXP. MAR 4203
RELEASE DEED By Corporation
By Corporation TO ADDRESS OF PROPERTY:
то
ADDRESS OF PROPERTY:
MAIL TO: MR. AND MRS. A. PACEL 7230 S. WOLF ROAD BURR RIDGE, IL 60525