UNOFFICIAL COP \$53023 2761/0198 48 001 Page 1 of

Recording Requested By: Golden West Savings

When Recorded Return To:

Golden West Savings Assoc P.O. BOX 34957 San Antonio, TX 78265-4957

2002-03-28 12:33:48

25.50

SATISFACTION

Golden West Savings Association Service Co #:2220622 "CHENG" Lender ID:010012/ Cook, Illinois PIF:02/22/02 KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB SUCCESSOR BY MERGER WITH WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JAMES C CHENG, AND CAROL NELSON-CHENG HUSBAND AND WIFE Original Mortgagee: WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION

Dated: 12/30/1996 and Recorded 01/02/1997 as Instrument No. 97000092 County of COOK State of ILLINOIS

See Exhibit "A" Attached Hereto and By This Reference Made A Part Legal: Hereof

Assessor's/Tax ID No.: 15-14-316-005 Property Address: 2009 S 9th Ave, Maywood, IL, 60153

IN WITNESS WHEREOF, the undersigned, by the officer duly a thorized, has duly executed the foregoing instrument. Office

World Savings Bank, FSB successor by merger with World Savings and Loan Association, A Federal Savings and Loan

Association On March 01

MARK BERRY, ASST VICE PRESIDENT

2002

LIN-20020228-0079 ILCOOK COOK IL BAT: 6865 KXILSOM1

Satisfaction Page

STATE OF Texas COUNTY OF Bexar

I CERTIFY THAT ON March 01, 2002 MARK BERRY, ASST VICE PRESIDENT personally came before me stated to my satisfaction that this person (or if more than one, each person): a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as MARK BERRY, ASST VICE PRESIDENT of the entity named in this instrument; and c) executed this instrument as the act of the entity named in this instrument.

I hereunto set my hand and official seal. IN WITNESS WHEREOF,

GEORGINA M. CHAVEZ

Notary Expires 04/23/2005

GEORGINA M. CHAVEZ MY COMMISSION EXPIRES April 23, 2005

(This area for notarial seal) nan somi
Coot County Clark's Office Prepared By: World Savings 4:01 Wiseman Blvd T6F1 San Antonio, TX 78251 210-543-5800

EXHIBIT "A" LEGAL DESCRIPTION

LOAN NO.	0002220622	_

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS * .* * * * * , DESCRIBED AS FOLLOWS:

0020353023 Page 3 of 3

THE SOUTH 40 FEET OF THE NORTH 80 FEET IN FRANK C. WOOD'S ADDITION TO MAYWOOD, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAPE ONLY THE LEGAL DESCRIPTION TO THIS PAGE.

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