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0020353161

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2002-03-28 10:49:37

Cook County Recorder 25.50



0020353161

Loan Number:  
21526652

Prepared by:  
Shon Williams  
STATE OF ILLINOIS  
COUNTY OF Cook  
When recorded mail to:  
Michelle Polgar

254 Sierra Pass  
Schaumburg, IL 601940000

Prepared by:  
Bank of America  
101 E. Main St., Ste 400, Louisville, KY 40202  
**Release of Mortgage by Corporation**

Know All Men By These Presents: That BA Mortgage, LLC, a limited liability company, a corporation existing under the laws of the State of Delaware, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Michelle Polgar, an unmarried woman, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 01/29/1998, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 03/05/1998 of records, Auditor's File No./Document No. 98178298. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

\*See Attached Legal.\*

Property Address: 254 Sierra Pass, Schaumburg, IL 601940000, PIN: 06242090221223

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said BA Mortgage, LLC, a limited liability company has caused these presents to be signed by its Manager officer, on 10/10/2001.

BA Mortgage, LLC, a limited liability company as successor in interest by merger of NationsBanc Mortgage Corporation

By: Susan Hornung  
Susan Hornung, Manager

Shon  
R  
m  
CW

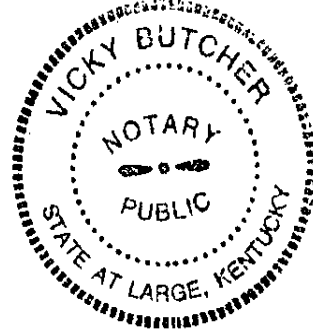
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State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 10/10/2001 by Susan Hornung, Manager of BA Mortgage, LLC, a limited liability company a State of Delaware corporation, on behalf of the corporation.

*Vicky Butcher*

Vicky Butcher  
Notary Public, Kentucky  
Qualified in Jefferson County  
Commission Expires: November 22, 2004



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98178298

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UNIT 8-254-1 IN RED ROCK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: CERTAIN LOTS IN RED ROCK SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 21, 1994 AS DOCUMENT 949048B1 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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