UNOFFICIAL CO. Prepared By: 2757/0257 25 001 Page 1 of 2002-03-28 14:01:37 954 West Weber, 1st Floor Cook County Recorder 25.50 Chicago, Illinois 60614 and When Recorded Mail To Flagstar Bank, FSB Final Docs Mail Stop W-530-3 5151 Corporate Drive Troy, Michigan 48098 Corporation Assignment of Real Estate Mortgage Loan No.: 998606083 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB 5151 CORPORATE DRIVE TROY, MICHIGAN 48098 February 1st, 2002 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated Amjad S. Akhtar and Shubnur r. Masood, Husband and Wife executed by to Providential Bancorp LTD. A corporation organized under the laws of THE STATE C.F ILLINOIS , page(s)
County Records, State of ILLINOIS 00 20 18 3 6 and recorded in Book/Volume no. Cook described hereinafter as follows: (See Reverse for Legal Description) 641 West Wayman Street, Unit C, Chicago, Illinois 60661 Commonly know as: TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrue under said Real Estate Mortgage. Providential Bancorp LTI STATE OF ILLINOIS COUNTY OF COOK February 1st, 2002 On me, undersigned a Notary Public in and for said By Sam Averbuch County and State, Personally appeared Its: CEO Sam Averbuch known to me to be the **CEO** and By: known to me to be Its: of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Witness: Directors and that he/she acknowledges said instrument to be the free act and deed of said Corporation. OFFICIAL SEAL JUSTINE M. RICE NOTARY PUBLIC, STATE OF ILLINOIS Notary Public MY COMMISSION EXPIRES 4-2-2005 County, My Commission expires: April 02, 2005 is Area for Official Notarial Seal)

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## LEGAL DESCRIPTION

of premises commonly known as 641 West Wayman Street, Unit C, Chicago, Illinois 60661:

UNIT 47 IN THE FULTON COURT DEVELOPMENT CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 12 TO 22, LYING ABOVE A HORIZONTAL PLANE OF 22.23 FEET ABOVE CHICAGO CITY DATUM IN BLOCK 62 IN CANAL TRUSTEES SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT; THENCE NORTH 89 DEGREES 59 MINUTES 58 SECONDS WEST ALONG THE NORTH LINE OF SAID TRACT 43.71 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 87.44 FEET TO THE NORTH LINE OF THE SOUTH 82.50 FEFT OF SAID TRACT; THENCE NORTH 90 DEGREES WEST ALONG THE NORTH LINE OF THE SOUTH 82.50 FEET AFORESAID 208.54 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 87.47 FEET TO THE NORTH LINE OF SAID TRACT, THENCE SOUTH 89 DEGREES 59 MINUTES 58 SECONDS EAST ALONG SAIL DORTH LINE 208.54 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, T.L. INOIS.

(HEREINAFTER REFERRED TO AS THE "PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE ADD-ON DEC. ARATION OF CONDOMINIUM MADE BY GARAGE, L.L.C. AND RECORDED APRIL 3, 2000 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 00230045, (ORIGINAL DECLARATION RECORDED FEBRUARY 22, 2000 # 00128664, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THE LEOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

Mail to:

S. IDRIZI 2 N. LoSalle, 1802

Chicago, IL 60602

Recorder's Office Box No. \_\_\_\_

Send Subsequent Tax Bills 1.

ANJAD S. AKHTAR.
641-C. West (NayMen)

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RECORDER OF DEETS ROOM COUNTY