

## WHEN RECORDED RETURN TO:

InterBay Funding, LLC 200 Foxborough Blvd., Ste. 200 Foxborough, MA 02035 Attention: Post Closing Department.

Cook County Recorder 

0020353210

2757/0187 25 001 Page 1 of

2002-03-28 11:19:51

**Property Address:** 3803-3809 W. Ohio Street Chicago, IL 60624 Loan No: 2003153

Space above this line for Recorder's use

## SECURITY INSTRUMENT AND

| <b>→ASSIGNMENT OF</b>  |  |  | INSTRUME   | IVI AND  |
|--|--|--|--|--|
|  | FIXTURE !  | FILING+  |  |  |
| right, title, interest and escate in and to Man, to Assignor October 25, 2001            | On Foxborough Blvd., In National Bank, In Particular Trustee In a certain Mortgage and and recorded in Instrublic Records of Cook INTO Amount INTO AMO | Ste. 200, Foxbord One First Union 301 South Colle d Security Agreem ument/Clerks File County, the State A 1 130, 00 EFFERRED TO HIL 12 1 02 1 this instrument to | ough, MA 02035 here Center  Gestreet  # ON | reby sells, assigns, located gnee") all of its Malcom, A Single Official Records gal description of: |
| WITNESSES:   | 0/   | ASSIGNOR:  | Y Lender   |  |
| WITHESSES.   |  | InterBay Fun   | ding, LLC  |  |
| Kung J. A  | Tate .   | Ву:  | fBr_   | <u> </u>   |
| Print Name: Nancy L. Fate  |  | Print Name:  | Michael Baker  | _  |
| an-Marie Bi  | shop)  | Title  | Vice President   | -  |
| Print Name: Ann-Marie Bishop  STATE OF Massachusetts  COUNTY OF Norfolk                  | ) ss:  |  | 10/4'S   |  |
| This instrument was acknowledged by  | before me on   |  |  | Sc.  |
| November 1, 2001, by Michael Ball Company, on behalf of the entity. It not take an oath. | He/she is personally kn  | nown to me or pro  | duced <u>N/A</u> as ide  | ntification, and did   |
| My Commission Expires:  March 21, 2008   | (Notary Seal)  |  |  |  |

] | 1001|| | | 101|| 101|| 101|| 100|| 110|| 110|| 110|| 110|| 110|| 110|| 110|| 110|| 110|| 110|| 110|| 110||

00214102865

InterBay Funding, LLC

PREPARED BY:

Property of County Clerk's Office

## UNOFFICIAL COPY

LOTS 1 AND 2 AND THE NORTH 15 FEET OF LOT 3 IN CENTRAL PARK STATION SUBDIVISION OF BLOCK 9 IN HARDING'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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