

UNOFFICIAL COPY

0020353324

2/57/0303 25 001 Page 1 of 3
2002-03-28 14:34:33
Cook County Recorder 25.50



0020353324

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817



Illinois
County of Cook

Loan #: 0616976973
Index: 384905
JobNumber: 405_2147

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: FELIX POMERANZ
Original Mortgagee: ABN AMRO MORTGAGE GROUP, INC.
Original Loan Amount: \$141,000.00
Property Address: 170 SHADOWBEND, WHEELING, IL 60090
Date of DOT: 8/21/01
Date Recorded: 9/5/01
Doc. / Inst. No: 0010820008
PIN: TAX NUMBER: 03-02-417-068-0000
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, ABN AMRO MORTGAGE GROUP, INC. , has caused these presents to be executed in its corporate name and seal by its authorized officers this 27th day of February 2002 A.D.

ABN AMRO MORTGAGE GROUP, INC.

Sherry Doza
Vice President



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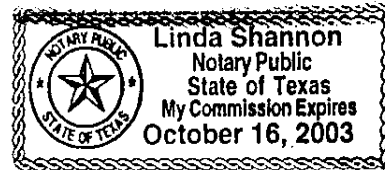
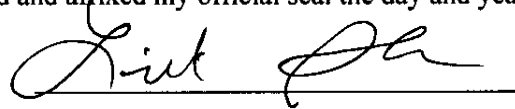
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STATE OF Texas
COUNTY OF Harris

On this the 27th day of February 2002 A.D. , before me, a Notary Public, appeared Sherry Doza to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of ABN AMRO MORTGAGE GROUP, INC. , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Sherry Doza acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098



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EXHIBIT 'A'

JOB #: 405_2147

LOAN #: 0616976973

INDEX #: 384905

UNIT 3-B - LOT 5 - CLUSTER 10 IN SHADOW BEND PHASE I, A SUBDIVISION OF A TRACT OF LAND BEING A PART OF LOT 3 IN OWNER'S SUBDIVISION OF SECTION 1 AND 2, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, FILED IN THE REGISTRAR'S OFFICE MAY 10, 1973 AS DOCUMENT NUMBER 22320783 IN COOK COUNTY, ILLINOIS, AND AS AMENDED BY AFFIDAVIT OF CORRECTION DATED JUNE 20, 1973, AND FILED IN THE REGISTRAR'S OFFICE ON JUNE 22, 1973 AS DOCUMENT NUMBER LR2699912 AND RECORDED JUNE 22, 1973 AS DOCUMENT NUMBER 22372158 IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION RECORDED JUNE 13, 1975 AS DOCUMENT NUMBER 23114251 AND CREATED BY THE MORTGAGE FROM BRUCE L. GRAHAM AND MICHELLE M. GRAHAM TO HENRY L. GRAHAM DATED OCTOBER 31, 1977 AND RECORDED JANUARY 19, 1978 AS DOCUMENT NUMBER 24291415 AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO TITLE NUMBER 25407 TO BRUCE L. GRAHAM AND MICHELLE M. GRAHAM DATED OCTOBER 31, 1977 AND RECORDED JANUARY 19, 1978 AS DOCUMENT NUMBER 24291509 FOR INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS.

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