

UNOFFICIAL COPY

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2738 0142 15 001 Page 1 of 3

2002-03-28 09:54:01

Cook County Recorder 25.00



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79-47-8302  
CTL

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS,

3 ju

Property of Cook County Clerk's Office

THAT Downers Grove National Bank, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto DOWNERS GROVE NATIONAL BANK, AS TRUSTEE U/T/A DATED 9/25/95 AND KNOWN AS TRUST NO. 95-264 in the County of DUPAGE and State of ILLINOIS all the right, title, interest, claim demand whatsoever IT may have acquired in, through, or by a certain MORTGAGE bearing the date FEBRUARY 2, 2000 and recorded in the Recorder's Office of COOK County, State of ILLINOIS in Book      of      page      as Document No. 00112869 to the premises therein described as follows, to wit.

\*\*SEE ATTACHMENT "A" \*\*

PIN # 27-14-401-005 and 27-14-401-015  
PROPERTY ADDRESS: 8300 W. 159<sup>th</sup> Street, Orland Park, IL

Prepared by: Downers Grove National Bank  
5140 S. Main Street, Downers Grove, IL 60515

situated in the VILLAGE of ORLAND PARK in the county of COOK in the State of ILLINOIS together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS the undersigned hand and seal this 21st day of MARCH, 2002

Attest:

Susan A. Colby  
Susan A. Colby, Loan Officer

Downers Grove National Bank  
Garry T. Corrie  
Garry T. Corrie, Vice President

BOX 333-CTI

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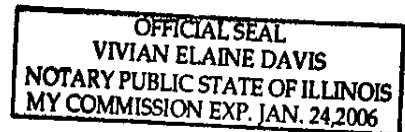
State of Illinois  
County of DuPage

I, the undersigned, a Notary Public in and for said county in the state aforesaid, do hereby certify that Garry T. Corrie, Vice President of the Downers Grove National Bank and Susan A. Colby, Loan Officer of said Downers Grove National Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Loan Officer respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as their own free and voluntary act and as the free and voluntary act of said corporation, as Trustee as aforesaid for the uses and purposes therein set forth; and the said Vice President then and there acknowledged that as custodian of the corporate seal of said corporation, did affix said seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, as Trustee as aforesaid, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 21st day of MARCH, 2002.

  
Notary Public

My commission expires JAN 24, 2006



Cook County Clerk's Office

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EXHIBIT 'A'

## LEGAL DESCRIPTION

(8300 W. 159TH STREET, ORLAND PARK, IL)

PARCEL 1: THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14 (EXCEPTING THEREFROM THAT PORTION ACQUIRED FOR WIDENING OF 159TH STREET), TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS HEREINAFTER DESCRIBED: BEGINNING AT A POINT 495 FEET EAST OF THE SOUTHWEST CORNER OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14 AFORESAID, THENCE EAST 165 FEET TO A POINT, THENCE NORTH 262 FEET TO A POINT, THENCE WEST 165 FEET TO A POINT, THENCE SOUTH 262 FEET TO THE BEGINNING, EXCEPT THE SOUTH 5 FEET THEREOF CONVEYED TO THE STATE OF ILLINOIS FOR THE USE OF THE DEPARTMENT OF PUBLIC WORKS AND BUILDINGS BY DOCUMENT NUMBER 21310807.

PARCEL 2: A TRACT OF LAND IN THE SOUTHEAST 1/4 OF SECTION 14 (EXCEPTING THEREFROM THAT PORTION ACQUIRED FOR WIDENING OF 159TH STREET), TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTH LINE OF SAID SOUTHEAST 1/4 OF SECTION 14 THAT IS 823.79 FEET EAST OF THE SOUTHWEST CORNER OF SAID SOUTHEAST 1/4 OF SECTION 14, AND RUNNING THENCE NORTHERLY ALONG A STRAIGHT LINE WHOSE NORTHERN TERMINUS IS A POINT IN THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14 AFORESAID, LOCATED 823.90 FEET EAST OF THE WEST LINE OF SAID SOUTHEAST 1/4 OF SECTION 14, A DISTANCE OF 481.19 FEET; THENCE WEST ALONG A LINE THAT IS 481.19 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SECTION 14 A DISTANCE OF 324.33 FEET; THENCE SOUTH ALONG A STRAIGHT LINE A DISTANCE OF 219.19 FEET TO A POINT, SAID POINT BEING 495.01 FEET EAST OF THE WEST LINE OF SAID SOUTHEAST 1/4 OF SECTION 14; THENCE EAST ALONG A LINE THAT IS 262.00 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHEAST 1/4 OF SECTION 14, A DISTANCE OF 165.00 FEET; THENCE SOUTH ALONG A STRAIGHT LINE A DISTANCE OF 262.00 FEET TO A POINT ON THE SOUTH LINE OF SAID SOUTHEAST 1/4 OF SECTION 14, SAID POINT BEING 163.79 FEET WEST OF THE POINT OF BEGINNING; THENCE EAST ALONG THE SOUTH LINE OF SECTION 14, 163.79 FEET TO SAID POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PIN(S): 27-14-401-005 (PARCEL 1)  
27-14-401-015 (PARCEL 2)

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