## **UNOFFICIAL COPY**

#### RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

### 0020353727

2769/0103 30 001 Page 1 of 3 2002-03-28 13:52:53 Cook County Recorder 25.50



KNOW ALL MEN BY THESE PRESENTS that Builders Bank of the County of Cook, State of Illinois, for and in consideration of the payment of the indebtedness secured by the real estate hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the recept whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CI AIM unto Wrightwood III, LLC, an Illinois limited liability company, whose address is 451 W. Wrightwood, Chicago, Illinois, heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage, bearing the drue of the 1<sup>st</sup> day of November, 2001 and recorded on the 7<sup>th</sup> day of November, 2001 in the Recorder's Office of Cook County, in the State of Illinois, as document No. 0011047032; and a certain Financial Statement, recorded on the 7<sup>th</sup> day of November, 2001 in the Recorder's Office of Cook County in the State of Illinois, as document No. 0011047033 to the premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

#### LEGAL DESCRIPTION:

LOT 42 AND LOT 43 (EXCEPT THE EAST 17 FEET OF LOT 43 ONLY THEREOF) IN ANDREW'S SPAFFORD AND COLEHOUR'S SUBDIVISION OF BLOCKS 1 AND 2 OF OUTLOT "A" OF WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST ¼ OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, SUBDIVISION OF BLOCKS14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE EASTERLY 17 FEET OF LOT 43 IN ANDREW'S SPAFFORD AND COLEHOUR'S SUBDIVISION OF BLOCKS 1 AND 2 OF OUTLOT 'A' OF WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST ¼ OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS DESCRIBED AS FOLLOWS:

COMMENCING AT SOUTHWEST CORNER OF THE EASTERLY 17 FEET OF SAID LOT 43, THENCE NORTHERLY ALONG THE WESTERLY LINE OF THE EASTERLY 17 FEET OF SAID LOT 43, A DISTANCE OF 23 FEET; THENCE EASTERLY PARALLEL TO THE SOUTHERLY LINE OF SAID LOT 43, A DISTANCE OF 1.68 FEET; THENCE SOUTHERLY TO A POINT ON THE SOUTHERLY LINE OF SAID LOT 43 WHICH 15.37 FEET WESTERLY OF THE SOUTHEAST CORNER OF SAID LOT 43, THEN WESTERLY ALONG THE SOUTHERLY LINE OD SAID LOT 43, A DISTANCE OF 1.63 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

CC 439-R

MB

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Permanent Real Estate Index Number: 14-28-318-058-0000 Common Address: 451 Wrightwood, Chicago, Illinois together with the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Builders Bank, has caused these presents to be signed by the officer noted below, this 18<sup>th</sup> day of March, 2001.

**BUILDERS BANK** 

By: Charles Madura Its: Executive Vice President

Name: Charlene J. Madura

This instrument was prepared by: Builders Bank

by: b.
ker Drive,

Othory

Clarks

Office Builders Bank, 77 West Wacker Drive, Suite 3100, Chicago IL 60601

## **UNOFFICIALIZOPY**

STATE OF ILLINOIS }
SS
COUNTY OF COOK }

I, the undersigned, in and for said County, the State aforesaid DO HEREBY CERTIFY that Charlene J. Madura, personally known to me to be the Executive Vice President of Builders Bank, an Illinois banking corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and signed and delivered the said instrument, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Notary Public

My Commission Expires:

OFFICIAL SEAL NOREEN LEYDEN Notary Public - State of Illinois My Commission Expires Aug 8, 2005

When Recorded, return to:

Mr. Arnold M. Schwartz, Esq. Davidson & Schwartz 111 North Canal Street, Suite 394 Chicago, IL 60606 The County Clark's Office

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