UNOFFICIAL C 0720754296
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Cook County Recorder

25,50



Loan Number: 2002651350

Prepared by: Kim Pabon

STATE OF ILLINOIS COUNTY OF Cook

When recorded mail to:

Jesus Miranda

6104 N Winchester Court Chicago, IL 606600000

Prepared by:

Bank of America

475 CrossPoint Pkwy, Getzville N/ 14068

Release of Mortgage by Corporation

Know All Men By These Presents: That BA Mortgage, LLC, a limited liability company, a corporation existing under the laws of the State of Delaware, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Jesus Miranda, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 05/13/1998, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Minois, on 05/28/1998 in Deed Book of records, Auditor's File No./Document No. 98-442120. The premises therein described, situated in the County of Cook, State of Minois, as follows to wit:

See Exhibit "A"

Property Address: 6104 N Winchester Court, Chicago, IL 606600000, PIN: 14-06-218-015-1010 Vol 474

Together with all the appurtenances and privileges thereunto be onging or appertaining.

In testimony whereof, the said BA Mortgage, LLC, a limited liability company has caused these presents to be signed by its Manager officer, on 02/22/2002.

BA Mortgage, LLC, a limited liability company as NationsBanc Mortgage Corporation

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SP SMY

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UNOFFICIAL COPY -

Property of Cook County Clerk's Office

State of New York, County of Erie

The foregoing instrument was acknowledged before me on 02/22/2002 by Sandra J. Smith, Manager of BA Mortgage, LLC, a limited liability company a State of Delaware corporation, on behalf of the corporation.

LuAnne M. Polak

Mue

Notary Public, New York Qualified in Erie County

Commission Expires: September 12, 2002

ORIGINAL PROPERTY OF THE PROPE Property of County Clerk's Office

200265/350 SE INTEREST 2/22

LEGAL: UNIT 6104-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WINCHESTER COURT CONDOMINIUM AS

DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS

DOCUMENT NUMBER 25038910, IN THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL

MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 6104 N WINCHESTER

CHICAGO, IL 60660

PIN: 14-06-218-015-1010

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Droperty of County Clerk's Office