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0020354545

27 07 02 18 001 Page 1 of 2
2002-03-28 12:04:50
Cook County Recorder 23.50



0020354545

[Space Above This Line For Recorder's Use]

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **ABN AMRO Mortgage Group, Inc. - 2000 W. Big Beaver Road Troy MI 48084**

in and to that certain Real Estate Mortgage dated **December 17, 2001**, executed by **Conrad D Stolcers, Single Never Married**, all the rights, title and interest of undersigned

to **Majestic Mortgage Corporation** a corporation
organized under the laws of **ILLINOIS** and whose principal place
of business is **309 N. Seymour**
MUNDELEIN, ILLINOIS 60060

and recorded in Liber **20354544** page(s) **COOK** County Records.
State of **ILLINOIS** described hereinafter as follows:

UNIT NUMBER 305 IN THE 3839 N. WESTERN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 6 AND 7 (EXCEPT THAT PART TAKEN FOR WIDENING NORTH WESTERN AVENUE) IN WILLIAM ZELOSKY'S SUBDIVISION OF BLOCK 10 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND EXCEPT THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND EXCEPT THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF), WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010113481, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PIN: 14-19-108-004

**3839 N Western Avenue
Unit # 305
CHICAGO, ILLINOIS 60618**

Investor Loan Number: 619818660

ITEM 4240L1 (9807)

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GREATLAND ■
To Order Call: 1-800-530-9393 Fax 616-791-1131

TICOR TITLE INSURANCE

Property of Cook County Clerk

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.



By: **Carol Harper**
Its: **Asst Secretary**

By:
Its:

Witness:

Witness:

Majestic Mortgage Corporation

STATE OF ILLINOIS
COUNTY OF Cook

On **December 17, 2001** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Carol Harper**

known to me to be the **Asst Secretary**

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Notary Public:

My Commission expires:

PREPARED BY: **Donna Winsauer**



AND WHEN RECORDED MAIL TO:

Majestic Mortgage Corporation
309 N. Seymour
MUNDELEIN, ILLINOIS 60058



Investor Loan Number: 619818660