

UNOFFICIAL COPY

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2/28/2001 18 001 Page 1 of 2

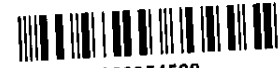
2002-03-28 11:57:37

Cook County Recorder

23.00

DISCHARGE OF MORTGAGE

CC LN. 735121-6



0020354528

KNOW ALL MEN BY THESE PRESENTS, That CHEVY CHASE BANK, F.S.B. whose address is 8401 Connecticut Ave., Chevy Chase, MD 20815, does hereby certify that a certain Indenture Mortgage dated March 03, 2001 made a executed by Aaron Astor and Emily J Astor of the first part, to CHEVY CHASE BANK, F.S.B. of the second part and recorded in the Register's Office for the County of COOK, State of Illinois, in Book , Page , as Document No. 0010194734 on 03/13/2001, and described as follows:

2 ju

SEE ATTACHED LEGAL DESCRIPTION

is fully paid, satisfied and discharged. Dated this March 01, 2002

Signed in the presence of:

CHEVY CHASE BANK, F.S.B.

[Signature]
JEFFREY R HUSTON
VICE PRESIDENT

[Signature]
JANET G. MILLS
VICE PRESIDENT

STATE OF MARYLAND
COUNTY OF MONTGOMERY

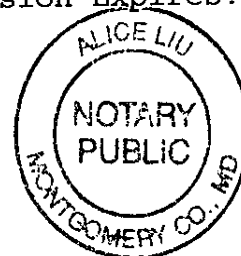
On March 01, 2002 , before me, the undersigned, personally appeared JANET G. MILLS, who acknowledged him/herself to be the VICE PRESIDENT of CHEVY CHASE BANK, a corporation, and being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by him/herself as VICE PRESIDENT..

[Signature]
Notary Public: ALICE LIU
My Commission Expires: 01/29/2003

Prepared by:
Chevy Chase Bank, F.S.B.
Attn: Loan Servicing/Release Dept.
6151 Chevy Chase Drive
Laurel, MD 20707

RE016/RA8

1909051
BOX 343



CENTENNIAL TITLE INCORPORATED

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Property of Cook County Clerk's Office

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1460 001909051 CE

STREET ADDRESS: 906 GREENWOOD

UNIT #2

CITY: EVANSTON

COUNTY: COOK

TAX NUMBER: 11-18-328-018-1009

LEGAL DESCRIPTION:

UNIT NUMBER 906-2 IN ESSEX IN EVANSTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:
THE EAST 156 FEET OF THE NORTH 100 FEET OF BLOCK 41 IN CITY OF EVANSTON, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24225503, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

County of Cook County Clerk's Office

20354528