

UNOFFICIAL COPY

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2002-03-28 10:32:04

Cook County Recorder 23.00



WHEN RECORDED MAIL TO:
PETER E ANDERSON
2111 LINCOLN ST
EVANSTON, IL 60201

Loan No. 306303742

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

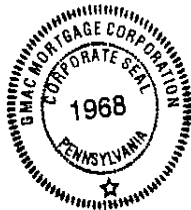
That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 2318 N HOYNE AVE, CHICAGO
Permanent Tax No. 14311380330000

from the lien of a certain mortgage made and executed by Peter E. Anderson, Jean M. Anderson, to PRIME MORTGAGE ASSOCIATES, INC. on November 8, 1993, and recorded in Document No. 93-932460, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this March 12, 2002.

CORPORATE SEAL



GMAC Mortgage Corporation

By: Robert Pettengill
Robert Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo IA 50702

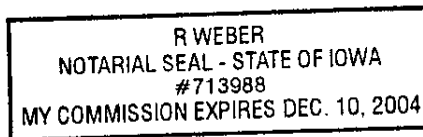
ATTEST: Sheryl McNally
SHERYL MCNALLY

STATE OF IOWA
County of Black Hawk

On March 12, 2002, before me, R. Weber, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

R. Weber
Notary's Signature R. Weber
Expiration Date: 12/10/2004
2002-03-11



(Notary's Seal)

J
MND

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Loan No. 306303742

EXHIBIT A

LOT 26 IN BLOCK 10 IN SHERMAN'S ADDITION TO HOLSTEIN, A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office