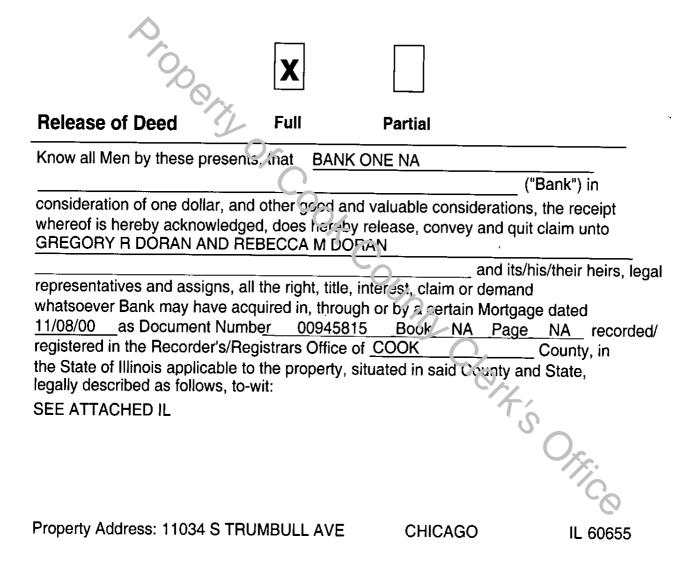
UNOFFICIAL CO10/3/0144 10 001 Page 1 of

2002-03-28 11:17:46

Cook County Recorder

25.50





BATCH of 15

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

3

Deed was filed.

PIN 24-14-418-032-0000

INOFFICIAL COPPRESSA767

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as c 03/08/02

BANK ONE NA

LYŃŃ MOORE

Its: Mortgage Officer

Attest:

Its: Authorized Officer 2004 CC

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized cinicers or authorized and THAT THEY appeared before me this day agents of BANK ONE NA in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

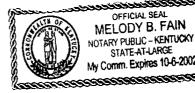
This instrument was prepared by: CATHERINE BURROW

00414511141909

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER

201 EAST MAIN STREET

LEXINGTONKY40507



UNOFFICIAL COP 20354767

TAX ID: 24-14-418-032-0060

THE SOUTH 20 FEET OF LOT 7 AND 8 (EXCEPT THE SOUTH 30 FEET) IN RESUBDIVISION OF BLOCKS 26 AND 31 (EXCEPT THE WEST 33 FEET OF SAID BLOCKS) IN HILLS SUBDIVISION (HILLSDALE) BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.