

0625710102
Property Address:
1641 N MASON AVENUE
CHICAGO, IL 60639
P.I.N: 13-32-411-006

UNOFFICIAL COPY

0020354701
27/7,0078 10 001 Page 1 of 2
2002-03-28 09:56:49
Cook County Recorder 43.50

Drafted By: KIM KRAJNY
CitiMortgage, Inc.
27555 Farmington Road
Farmington Hills, MI 48334-3357
Payoff Department



When recorded return to:
MARK C WASHINGTON
3508 JENNIFER LANE
CRETE, IL 60417

4279980 2-15-02

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date JANUARY 25TH, 1994 made and executed by MARK C WASHINGTON AND ANNETTE WASHINGTON, HUSBAND AND WIFE of the First part, to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION of the Second part, and recorded in the office of the register of deeds for the county of COOK State of ILLINOIS in liber N/A page N/A, Loc No. 94112085, Registered Land Certificate No. N/AIs fully paid, satisfied and discharged.

Dated: MARCH 7, 2002

SEE ATTACHED LEGAL DESCRIPTION

CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE INC.

BY: P Reeder
P. Reeder
Assistant Secretary



State of Michigan
County of Oakland

On MARCH 7, 2002 before me appeared P. Reeder to me personally known who, being by me duly sworn, did say that she is the Assistant Secretary, of CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE INC. and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and P. Reeder acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

David F. Mickus
Notary Public

DAVID F. MICKUS
NOTARY PUBLIC, WAYNE COUNTY, MICHIGAN
ACTING IN OAKLAND COUNTY, MICHIGAN
MY COMMISSION EXPIRES FEB. 14, 2005

UNOFFICIAL COPY

LOT 36 IN BLOCK 2 IN MILLS AND SONS SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID 1/4 SECTION AND RUNNING THENCE NORTH ALONG THE WEST LINE OF SAID 1/4 SECTION, 1360.88 FEET TO A POINT 33 FEET NORTH OF SAID NORTH OF THE NORTH LINE OF THE SOUTH 1/2 OF SAID 1/4 SECTION; THENCE EAST ALONG A LINE 33 FEET NORTH OF SAID NORTH LINE OF THE SOUTH 1/2, A DISTANCE OF 373.78; THENCE SOUTH ALONG A STRAIGHT LINE 644.15 FEET TO A POINT 33 FEET, NORTH OF THE NORTH LINE OF THE SOUTH 1/2 OF SAID SOUTHEAST 1/4 AND 364.01 FEET EAST OF THE WEST LINE OF SAID 1/4 SECTION; THENCE EAST ON A LINE 33 FEET NORTH AND PARALLEL TO THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF SAID 1/4 SECTION, A DISTANCE OF 649.01 FEET TO THE CENTER LINE OF GOLD STREET, AS DESIGNATED ON PLAT OF PECK'S ADDITION TO CHICAGO, THENCE SOUTH ALONG SAID CENTER LINE OF GOLF STREET, 697.5 FEET TO THE SOUTH LINE OF SAID 1/4 SECTION; THENCE WEST ALONG THE SOUTH LINE OF SAID 1/4 SECTION, 1023.74 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

SAS - A DIVISION OF INTERCOUNT

0020354701