

UNOFFICIAL COPY

Loan #: 05-26-32544
Prepared By:
MORTGAGE SQUARE

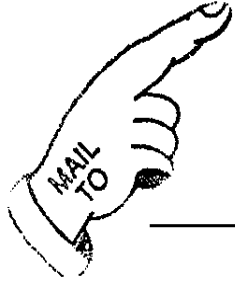
0020355068

2772/0143 20 001 Page 1 of 2
2002-03-28 11:43:09
Cook County Recorder 23.50



0020355068

When Recorded Mail To:
MORTGAGE SQUARE, INC.
5935 WEST MONTROSE AVENUE
CHICAGO, ILLINOIS 60634



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 05-26-32544

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, FA all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 18, 2002 executed by BA VAN VO AND HOANG MINH VO

to MORTGAGE SQUARE, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 5935 WEST MONTROSE AVENUE, CHICAGO, ILLINOIS 60634 and recorded as Document No. , by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N. #: 10-25-329-019

Lawyers Title Insurance Corporation

20355067

P.I.N.: 10-25-329-019
Commonly known as: 7244 N. CALIFORNIA AVE., CHICAGO, ILLINOIS 60645
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MORTGAGE SQUARE, INC., AN ILLINOIS CORPORATION

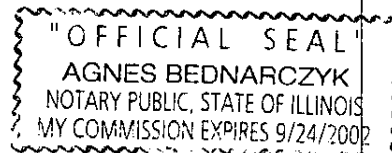
On MARCH 18, 2002 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Mitchell Hagee known to me to be the vice-President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By:
By: Mitchell Hagee
Its: vice-President

Witness:

Notary Public
County, COOK

My commission Expires: 09/24/02



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Property Address: 7244 N. CALIFORNIA
CHICAGO, IL 60645

20355068

PIN #: 10-25-329-019

LOT 90 IN MCGUIRE AND ORR'S SECOND ADDITION TO ROGERS PARK IN SECTION 25, TOWNSHIP
41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

CASE NUMBER 02-02283