

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 3716937 (172559)  
[0662307712 FHLMC]

2772/0157 20 001 Page 1 of 2  
2002-03-28 11:53:18  
Cook County Recorder 23.50



0020355082

Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, WACHOVIA MORTGAGE CORPORATION FORMERLY KNOWN AS FIRST UNION MORTGAGE CORPORATION,

located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NORTH CAROLINA 27607  
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., IT'S SUCCESSORS AND ASSIGNS, AS NOMINEE FOR WELLS FARGO HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501-2026

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 14, 1993, executed by RICHARD F. BUTLER AND DAWN M. BUTLER, HUSBAND AND WIFE

to BEVERLY BANK

and recorded on APRIL 30, 1993, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 93321602 microfilm  
number \_\_\_\_\_ pin number 28162060060000  
in the \_\_\_\_\_ plat of COOK County

Illinois described hereinafter as follows:  
LOT 7 IN BLOCK 21 IN ARTHUR T. MCINTOSH AND COMPANY'S CICERO AVENUE SUBDIVISION IN SECTIONS 15 AND 16. TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 15349 LECLAIRE AVENUE, OAK FOREST, ILLINOIS 60452



Loan No. J=FUM876A.S.97636 P=S.002.00463.6  
MIN# 100013700001725595 MERS VRU PHONE #: 1-888-679-6377

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**UNOFFICIAL COPY**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated FEBRUARY 19, 2002, but effective MARCH 15, 2001

20355082

WACHOVIA MORTGAGE CORPORATION FORMERLY KNOWN AS FIRST UNION MORTGAGE CORPORATION

BY 

CARLA TENEYCK  
VICE PRESIDENT


BY 

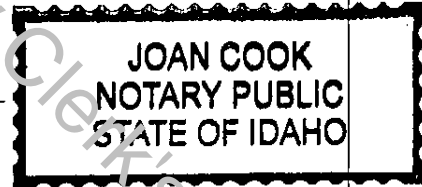
DIANA ANDERSON  
SECRETARY

STATE OF IDAHO

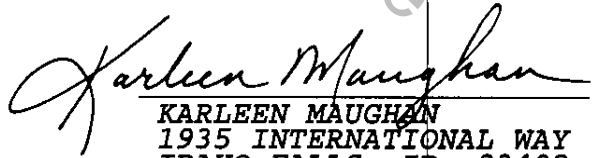
COUNTY OF BINGHAM

On FEBRUARY 19, 2002, before me JOAN COOK personally appeared CARLA TENEYCK and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

  
JOAN COOK (COMMISSION EXP. 02-16-07)  
Notary public



PREPARED BY:

  
KARLEEN MAUGHAN  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402