

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 3714517 (127701)
[0516598759 FHLMC]

0020355098

2772/0173 20 001 Page 1 of 2

2002-03-28 11:56:23

Cook County Recorder 23.50



Assignment-Interv.-Recorded



0020355098

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, WACHOVIA MORTGAGE CORPORATION FORMERLY KNOWN AS FIRST UNION MORTGAGE CORPORATION,

located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NORTH CAROLINA 27607
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., IT'S SUCCESSORS AND ASSIGNS, AS NOMINEE FOR WELLS FARGO HOME MORTGAGE,
INC., ITS SUCCESSORS AND ASSIGNS, A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501-2026

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated JANUARY 3, 1992, executed by THOMAS J.
O'CALLAGHAN, JR., BACHELOR

to UNITED FINANCIAL MORTGAGE CORP.

and recorded on JANUARY 15, 1992, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 92-030121 microfilm
number _____ pin number 15-20-400-090-0000
in the _____ plat of COOK County
Illinois described hereinafter as follows:

THE EAST 1/2 OF LOT 459 AND ALL OF LOT 460 TOGETHER WITH THE 20 FOOT VACATED ALLEY LYING
NORTH OF AND ADJOINING THEREOF IN GEORGE F. NIXON AND COMPANY'S CIVIC CENTER ADDITION TO
WESTCHESTER IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE
12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 10546 CANTERBURY STREET, WESTCHESTER IL 60154



J=FUM876A.S.97619

P=S.002.00087.6

MIN# 100013700001277019 MERS VRU PHONE #: 1-888-679-6377

2


UNOFFICIAL COPY


Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated FEBRUARY 19, 2002, but effective MARCH 15, 2001.

20355098

WACHOVIA MORTGAGE CORPORATION FORMERLY KNOWN AS FIRST UNION MORTGAGE CORPORATION


BY 
CARLA TENEYCK
VICE PRESIDENT

BY 
DIANA ANDERSON
SECRETARY

STATE OF IDAHO

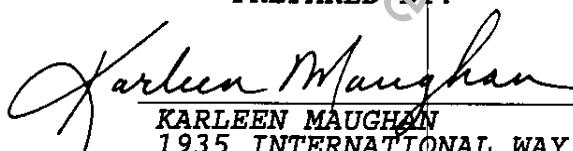
COUNTY OF BINGHAM

On FEBRUARY 19, 2002, before me JOAN COOK personally appeared CARLA TENEYCK and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.


JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO

PREPARED BY:


KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402