	UNOF	FICIAL COP20/355028
	Prepared By:	2772/0103 20 001 Page 1 of 2
	MELISSA HAMMER	2002-03-28 11:28:15
	5 REVERE DRIVE-SUITE 100	Cook County Recorder 23.50
	NORTHBROOK, ILLINOIS 60062	
		NAME OF THE PROPERTY OF THE PR
	and When Recorded Mail To	0020355028
	REVERE MORTGAGE, LTD.	
	5 REVERE DRIVE-SUITE 100	
	NORTHBROOK	
	ILLINOIS 60062	
	<u>_</u> _	
	A	SPACE ABOVE THIS LINE FOR RECORDER'S USE
	Corporation Assi	gnment of Real Estate Mortgage
	LOAN NO.: 600271070	
	FOR VALUE RECEIVED the undersigned h	ereby grants, assigns and transfers to Mortgage Electronic Registration
	systems, mc., as successor, and assigns, P.O.	BOX 2026, FLINT, MICHIGAN 48501-2026
_	as nominee for GMAC BANK WHOLISALE MORTGA 100 WITMER ROAD-P.O. BOX 953, HORSHAN	
9	all the rights, title and interest of unde signed in	and to that certain Pool Foreto Mortages deand Francisco 40
3.5-6	executed by BRIAN H YOU AND CLARA S YOU	and to that certain Real Estate Mortgage dated FEBRUARY 19 20355027
		20000071
	to REVERE MORTGAGE, LTD.	0_
2	a corporation organized under the laws of THE	STATE OF ILLINOIS and whose principal place of
10-21	business is 5 REVERE DRIVE-SUITE 100, No and recorded in Book/Volume No.	
		, page(s), as Document No. State of ALLYNOIS described hereinafter as follows:
		Reverse for Legal Description)
	Commonly known as 5904 N ROCKWELL, CHICAGO, ILLINOIS 60645	
	TOGETHER with the note or notes therein desc	ribed or referred to, are money due and to become due thereon with interest,
	and all rights accrued or to accrue under said Re	al Estate Mortgage.
	STATE OF ILLINOIS	REVERE MORTGAGE, LTD.
	COUNTY OF COOK	
	On FEBRUARY 25 2002	before 5/1/1
	On FEBRUARY 25, 2002 (Date of Execution)	before
	me, the undersigned a Notary Public in and	for said By: Michael Mc Cornel
	County and State, personally appeared Nichae	el Wh Counel Its: Vice President
	known to me to be the Vice President	
	and	
Q)	known to me to be	By:
7020	of the corporation herein which executed t	Its: he within
	instrument, that the seal affixed to said instrum corporate seal of said corporation: that said	nent is the
	was signed and sealed on behalf of said o	ornoration
	pursually to its by-laws or a resolution of its	Board of
	Directors and that he/she acknowledges said ins be the free act and deed of said corporation.	trument to
	Notary Public	One "OFFICIAL SEAL"
	Pook	CAROLYNO SPA
	My Commission Expires	(Marchanes & Christian Company of the Company
	Intervening Assignment: This assign	uneri is not subject to the regularenterity by the subject of the ofth a
	property to	w because it is an assignment in the secondary mortgage market.

MIN:

MERS Phone: 1-888-679-6377

ax ID Number:

UNOFFICIAL COPSI028

Property Address: 5904 N. Rockwell

5904 N. Rockwell Chicago, Il. 60645

Legal Description

THE SOUTH 32 FEET OF THE NORTH 35 FEET OF LOT 23 IN BLOCK 5 IN W.F. KAISER AND COMPANY'S ARCADIA TERRACE BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/ (EXCEPT THE WEST 33 FEET THEREOF) AND THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 46 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Droporty of Cook County Clark's Office

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