

UNOFFICIAL COPY

0020355223

2772/0302 20 001 Page 1 of 3
2002-03-28 16:03:43
Cook County Recorder 25.50

Recording Requested By:
WASHINGTON MUTUAL BANK FA

When Recorded Return To:

Donald Bailey
14756 S Woodcrest Ave
Lockport, IL 60441-8321



0020355223

Property of Cook County Clerk's Office

SATISFACTION



STOCKTON 156- WaMu #:0031618010 "Bailey" Lender ID:A01/ Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DONALD P BAILEY AND ELIZABETH J BAILEY, HUSBAND AND WIFE
Original Mortgagee: WASHINGTON MUTUAL BANK, FA
Dated: 07/22/1999 and Recorded 10/26/1999 as Instrument No. 09008057
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:

Assessor's/Tax ID No.: 17-04-422-035-0000
Property Address: 111 W Maple Street, Chicago, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA
On March 04, 2002

By: *ANITA*
ANITA VALTIERRA, ASST VICE
PRESIDENT

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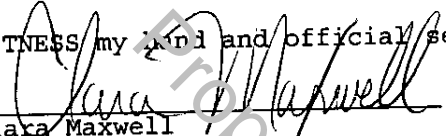
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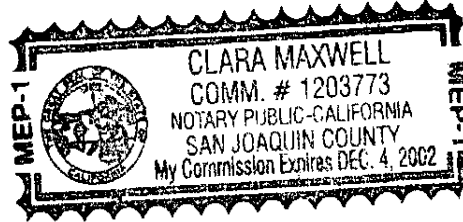
Page Satisfaction

STATE OF California
COUNTY OF San Joaquin

ON March 04, 2002, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Anita Valtierra, Asst Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Clara Maxwell
Notary Expires: 12/04/2002 #1203773



(This area for notarial seal)

Prepared By: MEI CHANG, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840
SLH-20020301-0095 ILCOOK COOK IL BAT: 126199/003161801 / KXIL30M1



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0031618010

COOK 1/1

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LEGAL DESCRIPTION:

PARCEL 1:

UNIT NO. 1509 IN GOLD COAST GALLERIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139816, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

UNIT NO. 371 IN THE GOLD COAST GALLERIA GARAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139817; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS FOR SUPPORT, ENTRY, INGRESS AND EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCELS 1 AND 2 AS CREATED BY THE GRANT AND RESERVATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 08139815.